

The Secrets of Zakat

أُسْرَارُ الزَّكَاةِ

الْحَمْدُ لِلَّهِ الَّذِي أَسْعَدَ وَأَشْقَى وَأَمَّاثَ وَأَحْيَا وَأَضْحَكَ وَأَبْلَى وَأَوْجَدَ وَأَفْنَى وَأَفْقَرَ وَأَغْنَى وَأَضْرَرَ وَأَقْنَى الَّذِي
خَلَقَ الْحَيَّوَانَ مِنْ نُطْفَةٍ تُبَيَّنُ شَمْسَ تَغْرِيَةً عَنِ الْخَلْقِ بِوَصْفِ الْغِنَى ثُمَّ خَصَّ بَعْضَ عِبَادَةِ الْحُسْنَى فَفَاضَ
عَلَيْهِمْ مِنْ نِعَمِهِ مَا أَيْسَرَ لَهُ مَنْ شَاءَ وَاسْتَغْنَى وَأَحْوَجَ إِلَيْهِ مَنْ أَخْفَقَ فِي رِزْقِهِ وَأَكْدَى إِلْهَارَ الْلِّمَتِحَانِ
وَالْإِبْتِلَاثُمْ جَعَلَ الزَّكَاةَ لِلَّدِينِ أَسَاسًاً وَمَبْنَىً وَبَيَّنَ أَنَّ بِفَضْلِهِ تَزَكَّى مَنْ تَزَكَّى وَمَنْ غَنَّاثَ زَكَّى

مَالَةُ مَنْ زَكَّى

All praises are due to Allah who blessed some with happiness and reduced some with wickedness, who caused some to die and blessed some with life, who blessed some with laughter and caused some to cry, who brings some to existence and brought destruction to some, who reduced some to poverty and made some to thrive in riches, who decreed harm to some and blessed some with good, who created the animal species from a drop of sperm. He then excluded Himself from the creation with the Divine Attribute of being Needless. He then chose some of His servants with virtues, thus He bestowed upon them His bounties by virtue of which its recipient, whom the Almighty wills, becomes independent (of anyone by his reliance in none but Allah), who impoverished towards Him those who fail to earn their sustenance by putting them through test and trial. He then made Zakat a foundation and structure of Islam and made it evident that it is by virtue of this (Zakat) that some of the servants have been purified, and it is a means of spending in Zakat that the wealth of the wealthy increases.

وَالصَّلَاةُ عَلَى سَيِّدِنَا مُحَمَّدٍ الْبُصَطْفِي سَيِّدِ الْوَرَى وَشَيْسِ الْهُدَى وَعَلَى آلِهِ وَأَصْحَابِهِ الْخُصُوصِينَ

بِالْعِلْمِ وَالثُّقَلِ وَسَلَّمَ كَثِيرًا

May there be abundant blessings and peace of Allah upon Sayyiduna Muhammad, the chosen, master of mankind, the sun of guidance, and upon his progeny and his companions, who were characterized by knowledge and piety.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا أَعْبُدُهُ وَرَسُولَهُ بِإِنْهُدَى وَدِينِ الْحَقِّ

أَرْسَلَهُ

I bear witness that there is none worthy of worship besides Allah the only one who has no partner, and I testify that our master Mohammad is his slave and messenger whom he has sent with the true religion and guidance.

يَا أَيُّهَا الَّذِينَ آمَنُوا اطِّبِعُوا اللَّهَ وَأَطِبِعُوا الرَّسُولَ وَأُولَئِكُمْ أَنْهَاكُمْ

'O believers! obey Allah and obey the messenger, and those who have power of command amongst you.

(Al-Nisa 4, Verse 59)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

'O believers! Fear Allah as rightly He is to be feared, and do not die ever save as Muslims.

(Aale Imran 3, Verse 102)

أَمَّا بَعْدُ فَإِنَّ اللَّهَ تَعَالَى جَعَلَ الزَّكَةَ إِحْدَى مَبَانِي الْإِسْلَامِ وَأَرْدَفَ بِذِكْرِهَا الصَّلَاةَ الَّتِي هِيَ أَعْلَى

الْأَعْلَامِ فَقَالَ تَعَالَى:

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ

And then, Allah Almighty made Zakat one of the fundamentals of Islam as He placed its mention followed by Salah which holds the title of being the highest form of practice in Islam, and hence the Almighty stated:

And establish Salah and pay Zakat.

(Al-Baqarah 2, Verse 43)

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

بِنَيِّ الْإِسْلَامِ عَلَى خَمْسٍ؛

1. شَهَادَةُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

2. وِإِقَامُ الصَّلَاةِ

3. وِإِيتَاءُ الزَّكَاةِ

هَذَا الْحَدِيثُ أَصْلُ عَظِيمٍ فِي مَعْرِفَةِ الْإِسْلَامِ

The Holy Prophet – may Allah send peace and blessings upon him – has stated:

The foundation of Islam is laid on five pillars;

1. The testimony that there is none worthy of worship but Allah and indeed Muhammad is His servant and Messenger
 2. To establish Salah
 3. To pay Zakat

(The Hadeeth continue further covering two remaining pillars of Islam namely, Hajj and Fasting)
(Bukhari, Muslim)

This Hadeeth acts as a great foundational structure in learning Islam.

وَشَدَّدَ الْوَعِيدَ عَلَى الْبَقِيرِينَ فِيهَا فَقَالَ:

وَالَّذِينَ يَكْنِزُونَ الْذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَيَشَرُّهُمْ بِعَذَابٍ أَلِيمٍ

وَمَعْنَى الِإنْفَاقِ فِي سَبِيلِ اللَّهِ إِخْرَاجُ حَقِّ الْزَكَاةِ

The Almighty has charged severe consequences upon those who slack in this duty and stated:

And those who hoard up gold and silver and spend not in the path of Allah,
give them the glad tidings of a painful torment.

(Al-Baqarah 9, Verse 34)

وَعَنِ ابْنِ عَبَّاسٍ أَنَّ النَّبِيَّ بَعَثَ مُعَاذًا إِلَى الْيَمَنِ، فَقَالَ: أُدْعُهُمْ إِلَى شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنِّي رَسُولُ اللَّهِ،

فَإِنْ هُمْ أَطَاعُوا إِنِّي لَكُمْ مُبِينٌ، فَأَعْلَمُهُمْ أَنَّ اللَّهَ تَعَالَى، إِفْتَرَضْ عَلَيْهِمْ خَيْرَ صَلَواتٍ فِي كُلِّ يَوْمٍ وَلَيْلَةٍ، فَإِنْ هُمْ

أَطَاعُوا إِنِّي لَكُمْ مُبِينٌ، فَأَعْلَمُهُمْ أَنَّ اللَّهَ افْتَرَضَ عَلَيْهِمْ صَدَقَةً تُؤْخَذُ مِنْ أَغْنِيَائِهِمْ، وَتُرْدَدُ عَلَى فُقَرَائِهِمْ.

Sayyiduna Ibn 'Abbas – may Allah be pleased with them – reported: When the Holy Prophet – may Allah send peace and blessings upon him – appointed Sayyiduna Mu'adh – may Allah be pleased with him – as governor of Yemen, he instructed him at the time of his departure: "First and foremost, call the people towards testifying that there is none worthy of worship but Allah and indeed I am the Messenger of Allah. If they adhere to this, then inform them that Allah has enjoined upon them five times Salah every day and night; and if they obey the command, then tell them that Allah has made the payment of Zakat obligatory upon them. It will be collected from their rich and distributed among their poor.

(Bukhari, Muslim)

وَعَنْ أَبِي هُرَيْرَةَ قَالَ: لَكُنْتُ تُوفِّيَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَكَانَ أَبُوبَكْرٌ - وَكَفَرَ مَنْ كَفَرَ مِنَ الْعَرَبِ ،
 فَقَالَ عُمَرُ: كَيْفَ تُقَاتِلُ النَّاسَ وَقَدْ قَالَ رَسُولُ اللَّهِ: أُمِرْتُ أَنْ أُقَاتِلَ النَّاسَ حَتَّى يَقُولُوا لِإِلَهِ إِلَّا اللَّهُ ،
 فَنَّمْ قَالَهَا فَقَدْ عَصَمَ مِنْيَ مَا لَهُ وَنَفْسَهُ إِلَّا بِحَقِّهِ، وَحِسَابُهُ عَلَى اللَّهِ» فَقَالَ أَبُوبَكْرٌ: وَاللَّهِ لَا كُنَّا تَلَقَّنَا مَنْ
 فَرَقَ بَيْنَ الصَّلَاةِ وَالزَّكَاةِ، فَإِنَّ الزَّكَاةَ حَقُّ الْمَالِ. وَاللَّهُ لَوْمَ مَنْ عَوَنَ عِقَالًا كَانُوا يَعْدُونَهُ إِلَى رَسُولِ اللَّهِ لَعَنَتْهُمْ
 عَلَى مَنْعِهِ. قَالَ عُمَرُ: فَوَاللَّهِ مَا هُوَ إِلَّا أَنْ رَأَيْتُ اللَّهَ قَدْ شَرَحَ صَدَرَ أَبِي بَكْرٍ لِلْقِتَالِ، فَعَرَفْتُ أَنَّهُ الْحَقُّ.

Abu Hurairah – may Allah be pleased with him – reported: When the Messenger of Allah – may Allah send peace and blessings upon him – had passed away, Sayyiduna Abu Bakr – may Allah be pleased with him – was appointed as his successor (caliph). Amongst the Arabs, some men committed kufr. Sayyiduna Abu Bakr – may Allah be pleased with him – resolved to fight with them. Sayyiduna 'Umar bin al-Khattab – may Allah be pleased with him – said to Sayyiduna Abu Bakr: "How can you fight with them when the Messenger of Allah – may Allah send peace and blessings upon him – has declared: 'I have been commanded to fight with people till they testify that there is none worthy of worship but Allah and indeed Muhammad is the Messenger of Allah (*La Ilaha illAllah* is the shortened version of the full *Kalimah*, so whenever the first *Kalimah* appears in any *Hadeeth*, it means the full *Kalimah*, like how in *Hadeeth* many a times a *Surah* is referred to its first word; e.g. *Alhamdulillah* but it means the whole *Surah Fatiha* and not just *Alhamdulillah*). If they do it, their blood (life) and property are secured except when justified by the law, and it is for Allah to call them to account." Upon this Sayyiduna Abu Bakr – may Allah be pleased with him – said: "By Allah, I would definitely fight him, who makes distinction between *Salah* and the *Zakat*, because it is an obligation upon the rich to pay *Zakat*. By Allah, I will fight them even to secure the piece of rope which they used to give to the Messenger of Allah – may Allah send peace and blessings upon him."

Sayyiduna 'Umar – may Allah be pleased with him – said: "I realized that Allah

opened the heart of Sayyiduna Abu Bakr – may Allah be pleased with him – for fighting those who refused to pay Zakat, and I fully recognized that Sayyiduna Abu Bakr is with truth.

(Bukhari, Muslim)

اللَّهُمَّ طَهِّرْ أَمْوَالَنَا وَأَمْوَالَ جَمِيعِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ بِالرَّكَأَةِ

O Allah, cleanse our wealth and the wealth of all Muslims males and females through Zakat.

اللَّهُمَّ ارْزُقْنَا الْخَاتِمَةَ عَلَى الْإِيمَانِ

O Allah, make our end upon Iman.

أَسْتَغْفِرُ اللَّهِ لِنَا وَلَكُمْ، وَلِسَائِرِ الْبُوُّمِنِينَ وَالْبُوُّمِنَاتِ، إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

I seek Allah's forgiveness for me, for you and for all the Muslim males and females. Verily, He is All-forgiving, the Merciful.