

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوَلَدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



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# TAFSIR OF AHLUS SUNNAH

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Through the Centuries

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Surah Al-Naba 78 : Verse No. 31-36



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إِنَّ لِلْمُتَّقِينَ مَفَازًا

Undoubtedly, for the God fearing is the place of triumph.

حَدَائِقَ وَأَعْنَابًا

Gardens and grapes.

وَكَوَاعِبَ أُنْرَابًا

And rising breasted maidens of equal age.

وَكَأْسًا دِهَاقًا

And overflowing cups.

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذْبًا

Therein they will hear neither idle talk nor lying.

جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا

A recompense from your Lord, a bestowing sufficient.

Tafsir al-Kabeer

التفسير الكبير

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذْبًا (35)

أَمْ لَا يَجْرَى بَيْنَهُمْ لُغْوٌ فِي الْكَأْسِ الَّتِي يَشْرَبُونَهَا، وَذَلِكَ لِأَنَّ أَهْلَ الشَّرَابِ فِي الدُّنْيَا  
يَتَكَلَّمُونَ بِالْبَاطِلِ، وَأَهْلُ الْجَنَّةِ إِذَا شَرِبُوا لَمْ يَتَغَيَّرْ عَقْلُهُمْ، وَلَمْ يَتَكَلَّمُوا بِالْغَوِّ

And overflowing cups. Therein they will hear neither idle talk nor lying...

There will be no foul talk between them during their drinks which they will drink, and that is because the drinkers of the world tend to talk

nonsense whereas when the people of paradise drink, their psyche does not get altered and they do not use foul language.

*Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i ؒ D. 606 A.H.*

## Tafsir al-Jalalain

## تفسير الجلالين

{ إِنَّ لِلْمُتَّقِينَ مَفَازًا { مَكَانَ فَوْزٍ فِي الْجَنَّةِ

Truly for Allah-fearing there will be a triumph, a place of triumph, in Paradise:

{ حَدَائِقَ { بَسَاتِينَ { وَأَعْنَابًا { عَطْفَ عَلَى مَفَازًا

Gardens, orchards, and vineyards

{ وَكَوَاعِبَ { جَوَارِي { أَتْرَابًا { عَلَى سِنِّ وَاحِدٍ

And buxom maidens, of equal age

{ وَكَأْسًا دِهَاقًا { خَمْرًا مَالِيَةً مَحَالِّهَا وَفِي سُورَةِ الْقِتَالِ وَأَنْهَارٍ مِنْ خَمْرٍ

And a brimming cup, wine filling the vessels in which it is in; in Surah al-Qital [it is said], and rivers of wine [47:15].

{ لَا يَسْمَعُونَ فِيهَا { أَمْرًا الْجَنَّةِ عِنْدَ شَرْبِ الْخَمْرِ وَغَيْرِهَا مِنْ الْأَحْوَالِ { لَغْوًا { بَاطِلًا مِنْ

الْقَوْلِ { وَلَا كَذِبًا { بِخِلَافِ مَا يَقَعُ فِي الدُّنْيَا عِنْدَ شَرْبِ الْخَمْرِ

They will not hear in it, that is, [in] Paradise, when they drink wine and in other situations, any vain talk, any words of falsehood, or lies, between one another, in contrast to what happens in this world when wine is consumed,

{ جَزَاءٌ مِنْ رَبِّكَ } أَمْ جَزَاهُمْ اللَّهُ بِذَلِكَ جَزَاءٌ { عَطَاءٌ حَسَابًا } أَمْ كَثِيرًا

[this will be] a reward from your Lord, in other words, Allah Almighty has rewarded them with this reward as, a gift, that is sufficing, [that is] abundant

*Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.*