

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Abasa 80 : Verse No. 11-16



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كَلَّا إِنَّهَا تَذْكِرَةٌ ﴿١١﴾

Not like this, it is an admonition.

فَمَنْ شَاءَ ذَكَرْهُ ﴿١٢﴾

So let him who wished remember it.

فِي صُحُفٍ مُّكَرَّمَةٍ ﴿١٣﴾

In these sheets that are honoured,

مَّرْفُوعَةٍ مُّطَهَّرَةٍ ﴿١٤﴾

Exalted, Purified.

بِأَيْدِي سَفَرَةٍ ﴿١٥﴾

With the hands of scribes.

كِرَامٍ بَرَرَةٍ ﴿١٦﴾

Noble. virtuous.

Tafsir al-Qurtubi

تفسير القرطبي

كَلَّا إِنَّهَا تَذْكِرَةٌ أَمْ لَا تَفْعَلُ بَعْدَهَا مِثْلَهَا

i.e. do not do something like this again.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin
Muhammad ibn Ahmad al-Qurtubi رَحِمَهُ اللهُ D. 671 A.H.

{كَلَّا} لَا تَفْعَلْ مِثْلَ ذَلِكَ {إِنَّهَا} أَمَى السُّورَةُ أَوْ الْآيَاتِ {تَذَكُّرَةً} عِظَةً لِلْخَلْقِ

No indeed!, do not behave like this. Truly it, the Surah, is, or the verses [are], a reminder, an admonition for the entire creation

{فَمَنْ شَاءَ ذَكَّرَهُ} حَفِظَ ذَلِكَ فَاتَّعَظَ بِهِ

So let whoever will, remember it, preserve it [in his memory] and thus be admonished by it

{فِي صُحُفٍ مُّكَرَّمَةٍ} عِنْدَ اللَّهِ

On leaves [that are] honoured, by Allah

{مَرْفُوعَةٍ} فِي السَّمَاءِ {مُطَهَّرَةٍ} مُنْزَهَةً عَنْ مَسِّ الشَّيَاطِينِ

Elevated, in the heavens, purified, exalted above the touch of devils,

{بِأَيْدِي سَفَرَةٍ} كَتَبَتْهُ يَنْسُخُونَهَا مِنَ اللُّوحِ الْمَحْفُوظِ

In the hands of scribes, who write it down from the Preserved Tablet,

{كَرَامٍ بَرَرَةٍ} مُطِيعِينَ لِلَّهِ تَعَالَى وَهُمْ الْمَلَائِكَةُ

Noble, pious, obedient to Allah, exalted be He: these being the angels.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.