

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوَلَدِ الْأَدَمِ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Infitaar 82 : Verse No. 13-16



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إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾

Undoubtedly, the righteous are in bliss.

وَالْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾

And undoubtedly, the evil doers are definitely in Hell.

يَصْلَوْنَهَا يَوْمَ الدِّينِ ﴿١٥﴾

They shall enter it on the Day of Judgement.

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ﴿١٦﴾

And they will not be able to hide therefrom.

Tafsir al-Baghawi

تفسير البغوي

{ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ } الْأَبْرَارُ الَّذِينَ بَرُّوا وَصَدَقُوا فِي إِيْسَانِهِمْ بِأَدَاءِ فَرَائِضِ اللَّهِ عَزَّوَجَلَّ

وَاجْتِنَابِ مَعَاصِيهِ.

Undoubtedly the righteous ones are in bliss i.e. those righteous who did good and were truthful in their faith by fulfilling Allah's duties and abstaining from disobedience.

{ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ } رُوِيَ أَنَّ سُلَيْمَانَ بْنَ عَبْدِ الْمَلِكِ قَالَ لِأَبِي حَازِمٍ الْمَدَنِيِّ: كَيْتَ

شِعْرِي مَا لَنَا عِنْدَ اللَّهِ، قَالَ: اعْرِضْ عَلَيْكَ عَلَى كِتَابِ اللَّهِ فَإِنَّكَ تَعْلَمُ مَا لَكَ عِنْدَ اللَّهِ.

قَالَ: فَأَيُّنَ أَجِدُ فِي كِتَابِ اللَّهِ، قَالَ عِنْدَ قَوْلِهِ:

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ

وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ

قَالَ سُلَيْمَانُ: فَأَيُّ رَحْمَةِ اللَّهِ، قَالَ:

قَرِيبٌ مِنَ الْمُحْسِنِينَ (الأعراف-56)

And undoubtedly the evil doers are definitely in hell i.e. it is narrated that Sayyiduna Sulaiman ibn 'Abdul Malik said to Abu Hazim al-Madani, "I wish to know what there will be for us by Allah?" He replied, "Weigh your actions upon Allah's Book and then you will surely know what is there for you by Allah." He said, "Where will I find it in Allah's Book?" He replied, "In His following statement:

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ

Undoubtedly, the righteous are in bliss.

وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ

And undoubtedly, the evil doers are definitely in Hell.
(AL-Infitar 82, Verse 13-14)

Sulaiman then asked, "Where is Allah's Mercy?" He replied:

إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

Surely the Mercy of Allah is near the good doers.
(Al-A'raf 7, Verse 56)

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.

Tafsir al-Kabeer

التفسير الكبير

أَنَّ اللَّهَ تَعَالَى لَبَّاءُ وَصَفَ الْكَرَامِ الْكَاتِبِينَ لِأَعْمَالِ الْعِبَادِ ذَكَرَ أَحْوَالَ الْعَامِدِينَ فَقَالَ: إِنَّ
الْأَبْرَارَ لَفِي نَعِيمٍ وَهُوَ نَعِيمُ الْجَنَّةِ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ وَهُوَ النَّارُ

After making the mention of Karaman Katibeen with regards to the deeds of Allah's servants Allah Almighty mentioned the situation of the those who performed those actions, and stated that indeed the righteous are in bliss which is the bliss of Paradise and indeed the evil doers are in hell and its Jahannam.

وَقَالَ جَعْفَرُ الصَّادِقُ عَلَيْهِ السَّلَامُ: النَّعِيمُ الْمَعْرِفَةُ وَالْبُشَاهِدَةُ، وَالْجَحِيمُ ظُلُمَاتُ

الشَّهَوَاتِ

Imam Ja'fer Sadiq – may Allah be pleased with him – said: Al-Na'eem is the Ma'rifah (recognition or gnosis of Allah) and witnessing (of Allah's marvels) and Al-Jaheem is the darkness of carnal desires.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i ؓ D. 606 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{ إِنَّ الْأَبْرَارَ { الْمُؤْمِنِينَ الصَّادِقِينَ فِي إِيْمَانِهِمْ { لَفِي نَعِيمٍ { جنة

Indeed the pious, the believers who are sincere in their faith, shall be amid bliss, [in] Paradise.

{ وَإِنَّ الْفُجَّارَ { الْكُفَّارَ { لَفِي جَحِيمٍ { نَارٍ مُّحْرِقَةٍ

And indeed the profligates, the disbelievers, shall be in Hell-fire, a scorching fire.

{ يَصْلَوْنَهَا { يَدْخُلُونَهَا وَيُقَاسُونَ حَرَّهَا { يَوْمَ الدِّينِ { الْجَزَاءِ

Entering it, to suffer its heat, on the Day of Judgement, [the Day of] Requital.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.