

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Ghashiyah 88 : Verse No. 2



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وَجُوهٌ يَوْمَئِذٍ خِشَعَةٌ

Many a face will be disgraced on that day.

Tafsir al-Tabari

تفسير الطبري

وَهُنَّ وَجُوهٌ أَهْلِ الْكُفْرِ بِهِ.

They will be the faces of disbelievers.

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.

Tafsir al-Matureedi

تفسير الباتريدي

أى: ذليمة، وإنَّما خص الوجه بالذكر؛ لأنَّ الحزن والسرور إذا استحكما في القلب أثراني الوجه

i.e. they will be disgraced. The reason as to why the face has been significantly mentioned is because the sorrow and happiness, when they touch the heart, its effect is visible on the face.

Tafsir al-Matureedi (Taweel Ahl al-Sunnah) of Imam Abu Mansoor Muhammad Ibn Muhammad al-Matureedi ؓ D. 333 A.H.

Tafsir al-Baghawi

تفسير البغوي

{ وَجُوهٌ يَوْمَئِذٍ خِشَعَةٌ } يَعْنِي: يَوْمَ الْقِيَامَةِ { خِشَعَةٌ } ذَلِيلَةٌ.

Many a face will be disgraced (shamed) on that day (on the Day of Judgment).

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{ وَجُوهٌ يَوْمَئِذٍ } عَبَّرَ بِهَا عَنْ الدَّوَاتِ فِي الْمَوْضِعَيْنِ { خَاشِعَةٌ } ذَلِيلَةٌ

Some faces on that day — they [faces] are used to represent the individuals in both instances — will be disgraced, humiliated.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؓ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؓ D. 911 A.H.