

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Ghashiyah 88 : Verse No. 1



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هَلْ أَتَكَ حَدِيثُ الْغُشِيَةِ ۞

Certainly the news of the calamity that will overwhelm has come to you!

Tafsir al-Tabari

تفسير الطبري

عَنِ ابْنِ عَبَّاسٍ: {الْغَاشِيَةِ} [الغاشية: 1] مِنْ أَسْبَاءِ يَوْمِ الْقِيَامَةِ، عَظَّمَهُ اللَّهُ،
وَحَدَّثَ رُكُوعًا

Sayyiduna Ibn 'Abbas – may Allah be pleased with him – is reported to have said: Al-Ghashiyah is one of the names of Doomsday. Allah Almighty has signified it and warned His servants about it.

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.

Tafsir al-Baghawi

تفسير البغوي

{هَلْ أَتَكَ حَدِيثُ الْغَاشِيَةِ} يَعْنِي: قَدْ أَتَكَ حَدِيثُ الْقِيَامَةِ، تَغْشَى كُلَّ شَيْءٍ
بِالْأَهْوَالِ.

i.e. Certainly the news of Doomsday has come to you which will traumatize everything with scare.

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.

Tafsir al-Kabeer

التفسير الكبير

إِنَّمَا قَالَ: هَلْ أَتَاكَ وَذَلِكَ لِأَنَّهُ تَعَالَى عَرَفَ رَسُولَ اللَّهِ مِنْ حَالِهَا، وَحَالِ النَّاسِ فِيهَا مَا لَمْ يَكُنْ هُوَ وَلَا قَوْمُهُ عَارِفًا بِهِ عَلَى التَّفْصِيلِ

The Almighty stated it in such a way (using the wording "Hal ataaka") it is because Allah Almighty made the Holy Prophet – may Allah send peace and blessings upon him – aware of it (the doomsday) and about people's condition in it, the details of which were neither known to him nor to his nation.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i ؒ D. 606 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{ هَلْ } قَدْ { أَتَاكَ حَدِيثُ الْغَاشِيَةِ } الْقِيَامَةُ لِأَنَّهَا تَغْشَى الْخَلَائِقَ بِأَهْوَالِهَا

Has there — [there has] indeed — come to you the tidings of the Enveloper? the Resurrection, [so called] because it 'envelops' creatures with its terrors.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.

Tafsir al-Durr al-Manthoor

تفسير الدر المنثور

وَأَخْرَجَ مَالِكٌ وَمُسْلِمٌ وَأَبُو دَاوُدَ وَالتَّسَائِيُّ وَابْنُ مَاجَةَ عَنِ الثُّعْبَانَ بْنِ بَشِيرٍ أَنَّهُ سُئِلَ بِمِ
كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقْرَأُ فِي الْجُبَّةِ مَعَ سُورَةِ الْجُبَّةِ قَالَ: { هَلْ أَتَاكَ
حَدِيثُ الْغَاشِيَةِ }

Imam Malik, Muslim, Abu Dawood, Nasa'i and Ibn Majah recorded it from Sayyiduna Nu'man ibn Basheer – may Allah be pleased with

him – where he was asked as to what the Holy Prophet – may Allah send peace and blessings upon him – used to recite along with Surah Al-Jumu'ah in the Jumu'ah Salah, and to that he replied, “Surah Al-Ghashiyah.”

Tafsir Al-Durr al-Manthoor Bi al-Tafsir al-Mathoor of Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ﷺ D. 911 A.H.