

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-A'la 87 : Verse No. 16



The Research Department of MUSJIDUL HAQ is dedicated to provide the Muslim Ummah with Sound Islamic Education as it appears in the form of articles on www.musjidulhaq.com website. Any constructive criticism, errors or improvements; albeit grammatical or spelling, please inform us via email or using the comment box below each article, we greatly value your feedback and comments. We hope the format of any Arabic script comes through correctly, for a better viewing experience we recommend downloading the PDF format of the article. An appeal is also made to all scholars to review and rectify by communicating with us where necessary.

MAY 19, 2019

MUSJIDUL HAQ RESEARCH DEPARTMENT

48 Van Der Riet Street | Uitenhage | Port Elizabeth / Nelson Mandela Bay Municipality (South Africa)

بَلْ تُوْثِرُوْنَ الْحَيَاةَ الدُّنْيَا

But rather you prefer the life of this world!

Tafsir al-Qurtubi

تفسير القرطبي

وَعَنِ ابْنِ مَسْعُودٍ أَنَّهُ قَرَأَ هَذِهِ آيَةَ، فَقَالَ: أَتَدْرُونَ لِمَ آثَرْنَا الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ لِأَنَّ الدُّنْيَا حَاضِرَةٌ وَعُجِّلَتْ لَنَا طَيِّبَاتُهَا وَطَعَامُهَا وَشَرَابُهَا، وَلِذَاتِهَا وَبَهْجَتِهَا، وَالْآخِرَةُ غُيِّبَتْ عَنَّا، فَأَخَذْنَا الْعَاجِلَ، وَتَرَكْنَا الْآجِلَ.

It is reported that Sayyiduna Ibn Mas'ood – may Allah be pleased with him – recited this verse and said, “Do you know as to why we give precedence to the worldly life over the hereafter? It is because the world is present before us along with its contents; foods, drinks, luxuries and its shine, whereas the hereafter is hidden from us, so we took what is before us and abandoned what is to come our way later on.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؒ D. 671 A.H.

Tafsir Rooh al-Bayaan

تفسير روح البيان

(وفي كشف الاسرار) مصطفى عليه السلام أول قلم فتوى:
در حق دنیا این را ندکه حلالها حساب و حرامها عذاب آنکه بر و لعنت کرد که:

الدنيا ملعونة ملعون ما فيها الا ذكر الله

It is mentioned in Kashf al-Asrar: The very first Shariah verdict (Fatwa) the Holy Prophet – may Allah send peace and blessings upon him – gave over the world was the following:

There is accountability over its Halaal and punishment over its Haraam.

He even cursed the world and its contents:

الدنيا ملعونة ملعون ما فيها الا ذكر الله

“Cursed is the world and its contents except the remembrance of Allah.”

Tafsir Rooh al-Bayaan of Imam Isma'eel Haqqi ibn Mustafa al-Istanbuli Hanafi ر.ه. D. 1127 A.H.