

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



---

# TAFSIR OF AHLUS SUNNAH

Through the Centuries

---

Surah Al-A'la 87 : Verse No. 15



The Research Department of MUSJIDUL HAQ is dedicated to provide the Muslim Ummah with Sound Islamic Education as it appears in the form of articles on [www.musjidulhaq.com](http://www.musjidulhaq.com) website. Any constructive criticism, errors or improvements; albeit grammatical or spelling, please inform us via email or using the comment box below each article, we greatly value your feedback and comments. We hope the format of any Arabic script comes through correctly, for a better viewing experience we recommend downloading the PDF format of the article. An appeal is also made to all scholars to review and rectify by communicating with us where necessary.

MAY 19, 2019

MUSJIDUL HAQ RESEARCH DEPARTMENT

48 Van Der Riet Street | Uitenhage | Port Elizabeth / Nelson Mandela Bay Municipality (South Africa)

## وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝

And who remembered the name of his Lord, then offered prayer.

Tafsir al-Kabeer

التفسير الكبير

إِنَّ مَرَاتِبَ أَعْمَالِ الْمُكَلَّفِ ثَلَاثَةٌ:

أُولَاهَا: إِزَالَةُ الْعَقَائِدِ الْفَاسِدَةِ عَنِ الْقَلْبِ

وَتَالِيهَا: اسْتِحْضَارُ مَعْرِفَةِ اللَّهِ تَعَالَى بِذَاتِهِ وَصِفَاتِهِ وَأَسْمَائِهِ

وَتَالِيهَا: الْإِسْتِعْغَالُ بِخِدْمَتِهِ.

فَالرَّتَبَةُ الْأُولَى: هِيَ الْمُرَادُ بِالتَّزْكِيَةِ فِي قَوْلِهِ: قَدْ أَفْلَحَ مَنْ تَزَكَّى [الأعلى: 4].

وَتَالِيهَا: هِيَ الْمُرَادُ بِقَوْلِهِ: وَذَكَرَ اسْمَ رَبِّهِ فَإِنَّ الدُّكْرَ بِالقَلْبِ لَيْسَ إِلَّا الْمَعْرِفَةُ.

وَتَالِيهَا: الْخِدْمَةُ وَهِيَ الْمُرَادُ بِقَوْلِهِ: فَصَلَّى فَإِنَّ الصَّلَاةَ عِبَارَةٌ عَنِ التَّوَاضُّعِ وَالْخُشُوعِ

There are three levels of the actions of a responsible Muslim:

1. Freeing the heart from corrupt beliefs

This is the objective of "purification" in the previous verse.

2. Presence of Allah's recognition along with the knowledge of His Divine Being, His Divine Attributes and His Sacred Names

This is the objective of "And who remembered the name of his Lord", for the remembrance of Allah can only be achieved in the heart by the virtue of Allah's recognition.

3. Devoting in His service.

This is the objective of "then offered prayer", for the Salah is an act of utmost humility and devotion.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn

Umar al-Raazi al-Shafe'i ؒ D. 606 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{وذكر اسم ربه { مكبرا { فصلى { الصلوات الخمس وذلك من أمور الآخرة وكفار  
مكة معرضون عنها

And remembered the Name of his Lord, saying Allahu Akbar i.e. Allah is the Greatest, and prays, the five prayers — and such are the concerns of [one working towards] the Hereafter, [concerns] which the Makkan disbelievers shun.

*Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؑ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؑ D. 911 A.H.*