

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَوْلَادِنَا كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-A'la 87 : Verse No. 12



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الَّذِي يَصَلِّي النَّارَ الْكُبْرَى

The one who will enter the biggest fire.

Tafsir al-Jalalain

تفسیر الجلالین

{الَّذِي يَصَلِّي النَّارَ الْكُبْرَى} هِيَ نَارُ الْآخِرَةِ وَالصُّغْرَى نَارُ الدُّنْيَا

He who will be roasted in the greatest Fire, the Fire of the Hereafter, the lesser fire being that of this world.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؑ D. 864 A.H. and *Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i* ؑ D. 911 A.H.

Tafsir Rooh al-Bayaan

تفسیر روح البیان

ای یدخل الطبقة السفلى من طبقات النار. و آتش آن از آتش درکات دیگر تیزتر و سوزنده تر است و آن جای آل فرعون و منافقان و منکران مآله عیسی علیه السلام باشد و نار صغری در طبقه علیا که چای گنجه گاران امت محمد مصطفاست علیه السلام.

i.e. he will go in the lowest level of hellfire. The fire of this level is the greatest of all the other levels of hell. It is the eternal abode of Pharaoh's people, hypocrites and the ones who rejected the Maa'idah of Sayyiduna 'Isa – peace be upon him – while the smallest of hellfire is that on the top level of hell which is the place for the sinful Ummah of the Holy Prophet Muhammad – may Allah send peace and blessings upon him.

قوله عليه السلام ناركم هذه جزء من سبعين جزءاً من نار جهنم وقد غبست في ماء

البحر مرتين ليدين منها وينتفع بها ولولا ذلك ما دنوتم منها

Hadeeth: This fire of yours is the seventieth portion of that of hell. It has been dunked in the ocean water twice, so that you may go near it and benefit from it, otherwise you could not even go anywhere near it.

Tafsir Rooh al-Bayaan of Imam Isma'eel Haqqi ibn Mustafa al-Istanbuli Hanafi ر.ه. 1127 A.H.