

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَوْلَادِنَا كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



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# TAFSIR OF AHLUS SUNNAH

Through the Centuries

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Surah Al-A'la 87 : Verse No. 10



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## سَيَذَكَّرُ مَنْ يَخْشَى

Soon whoever fears will heed advice.

Tafsir al-Kabeer

التفسير الكبير

اعْلَمْ أَنَّ النَّاسَ فِي أَمْرِ الْبَعَادِ عَلَى ثَلَاثَةِ أَقْسَامٍ:

1. مِنْهُمْ مَنْ قَطَعَ بِصِحَّتِهِ

2. وَمِنْهُمْ مَنْ جَوَّدَ وَجُودَهُ وَلَكِنَّهُ غَيْرُ قَاطِعٍ فِيهِ لَا بِالنَّفْيِ وَلَا بِالِاثْبَاتِ

3. وَمِنْهُمْ مَنْ أَصَرَ عَلَىٰ إِنكَارِهِ وَقَطَعَ بِأَنَّهُ لَا يَكُونُ

فَالْقِسْمَانِ الْأَوَّلَانِ تَكُونُ الْخَشْيَةُ حَاصِلَةً لَهُمَا، وَأَمَّا الْقِسْمُ الثَّلَاثُ فَلَا خَشْيَةَ لَهُ وَلَا

خَوْفَ

Know that people are divided in three categories over the matter of the hereafter:

1. Those who believe in it with certainty
2. Those who deem the permissibility of its existence but are neither positively or negatively certain about it
3. Those who reject its concept altogether and are certain that it will never occur.

The persons mentioned in the first two category will attain the fear of Allah but those belonging to the third category, they will have no fear or conscience.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i ؒ D. 606 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{ سَيَذَكِّرُ } بِهَا { مَنْ يَخْشَى } { يَخَافُ } اللهُ تَعَالَى كَأَيَّةِ فَذَكَرَ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ

He who fears, Allah, exalted be He, will be reminded, by it, as in the verse: So admonish him by the Quran who fears My threat [S50 : V45].

*Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i* ر.ه. 864 A.H. and *Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i* ر.ه. 911 A.H.