

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-A'la 87 : Verse No. 9



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فَذَكِّرْ إِنْ نَفَعَتِ الذِّكْرَىٰ ۖ

Therefore advise, if advising is beneficial.

Tafsir al-Jalalain

تفسير الجلالين

{ فَذَكِّرْ } عِظْ بِالْقُرْآنِ { إِنْ نَفَعَتِ الذِّكْرَىٰ } مِنْ تَذَكُّرَةِ الْمَذْكُورِ فِي سَيِّدِّكَرِّي يَعْنِي وَإِنْ

لَمْ تَنْفَعْ وَنَفَعَهَا لِبَعْضٍ وَعَدَمِ النُّفْعِ لِبَعْضٍ آخَرَ

So remind, admonish by the Quran, in case the reminder should be of benefit, to the one whom you might remind, the one mentioned in [the following verse] 'he [who fears] will be reminded', in other words, even if it might not be of benefit, for it is of benefit to some but of no benefit to others.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؓ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؓ D. 911 A.H.