

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-A'la 87 : Verse No. 7



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إِلَّا مَا شَاءَ اللَّهُ ط إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ط

Except what Allah wills; indeed He knows all the evident and all the concealed.

Tafsir al-Jalalain

تفسير الجلالين

{إِلَّا مَا شَاءَ اللَّهُ} أَنْ تَنْسَاهُ بِنَسْخِ تِلَاوَتِهِ وَحُكْمِهِ وَكَانَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَجْهَرُ بِالْقِرَاءَةِ مَعَ قِرَاءَةِ جِبْرِيلَ خَوْفَ النَّسْيَانِ فَكَأَنَّهُ قِيلَ لَهُ لَا تَعْجَلْ بِهَا إِنَّكَ لَا تَنْسَى فَلَا تُتْعَبُ نَفْسُكَ بِالْجَهْرِ بِهَا {إِنَّهُ} تَعَالَى {يَعْلَمُ الْجَهْرَ} مِنْ الْقَوْلِ وَالْفِعْلِ {وَمَا يَخْفَى} مِنْهَا

Except what Allah wills, that you forget, by abrogating its recitation and its ruling — the Holy Prophet – may Allah send peace and blessings upon him – used to recite aloud as Sayyiduna Jibreel – peace be upon him – recited, due to the fear of forgetting, and so it is as though it was said to him, 'Do not hasten in it; you will not forget, so do not weary yourself by reciting it aloud'; assuredly He, exalted be He, knows what is overt, of words and deeds, and what is hidden, of both of these.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؑ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؑ D. 911 A.H.