

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

الْحَمْدُ لِلّٰهِ كَمَا هُوَ أَهْلُهُ وَالصَّلٰوةُ وَالسَّلَامُ عَلَى سَيِّدِ وُلُودِ ادَمَ كَمَا يُحِبُّ وَيُرِضٰى بِأَنْ يُصَلِّي عَلَيْهِ



# TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Tariq 86 : Verse No. 9-10



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يَوْمَ تُبْلَى السَّرَّاٰءِرُ لِ

The day when the secrets shall be tested.

فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٌ ط

Then man shall have no strength, no helper.

## Tafsir al-Baghawi

## تَفْسِير البَغْوَى

{يَوْمَ تُبْلَى السَّرَّاٰءِرُ} وَذَلِكَ يَوْمُ الْقِيَامَةِ تُبْلَى السَّرَّاٰءِرُ، تُنْهَرُ الْخَفَائِيَا

i.e. it will be the Day of Judgment when the secrets will be tested and revealed.

قَالَ عَطَاءُ بْنُ أَبِي رَبَاحٍ: السَّرَّاٰءِرُ فَرَائِضُ الْأَعْبَارِ، كَالصَّوْمِ وَالصَّلَاةِ [وَالْوُضُوءِ] (4)

وَالْأَغْتِسَالِ مِنَ الْجَنَابَةِ، فَإِنَّهَا سَرَّاٰءِرٌ يَبْيَنُ اللَّهُ تَعَالَى وَبَيْنَ الْعَبْدِ، فَلُوْشَاءُ الْعَبْدُ لِقَالَ:

صَبَتْ 190/أَوْلَمْ يَعْصُمُ، وَصَلَّى، وَلَمْ يُصَلِّ، وَاغْتَسَلَتْ وَلَمْ يَغْتَسِلْ، فَيُخْتَبِرُ حَتَّى

يَنْهَرَ مَنْ أَدَّاهَا مِنْ ضَيَّعَهَا.

Sayyiduna 'Ata Ibn Rabah – may Allah be pleased with him – said: Those secrets are the duties of actions; such as Salah, fasting, Wudhu and Ghusl from impurity. Those are the secrets between the servants and Allah, for if the servant wanted, he could have said, "I fasted" when he actually did not, and said that he prayed but he never did or said that he had Ghusl but he did not. It will be broadcasted until it becomes clear as to who performed the duties and who did not.

أَنِّي مَالِهَنَا إِلَّا نَسَانِ الْمُنْكَرِ لِلْبَعْثِ مِنْ قُوَّةٍ يَنْتَعِ بِهَا مِنْ عَذَابِ اللَّهِ وَلَا نَاصِرٌ

يَنْصُرُهُ مِنَ اللَّهِ.

i.e. the one who rejects the concept of revival does not have power to prevent Allah's punishment neither does he have any helper against Allah.

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i رض D. 510 A.H.

## Tafsir al-Kabeer

## التفسير الكبير

وَالسَّرَّاءِرُ مَا أُسْرَى فِي الْقُلُوبِ مِنَ الْعَقَائِدِ وَالْبَيْنَاتِ، وَمَا أُخْفِيَ مِنَ الْأَعْمَالِ

Those secrets are the beliefs and intentions that are in the heart and the actions that are not visible to the naked eye.

أَنَّهُ لَا قُوَّةَ لِلْعَبْدِ ذَلِكَ الْيَوْمُ، وَلَا نَاصِرٌ وَالْبَعْنَى مَا لَهُ مِنْ قُوَّةٍ يُدْفَعُ بِهَا عَنْ تَفْسِيهِ مَا حَلَّ

مِنَ الْعَذَابِ وَلَا نَاصِرٌ يَنْصُرُهُ فِي دُفْعِهِ وَلَا شَكَّ أَنَّهُ زَجْرٌ وَتَحْذِيرٌ

A servant will not have any power on that Day nor will one have any helper i.e. He will have no power to repel the punishment from himself or any helper who would help him prevent it. Undoubtedly it is a warning and caution.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i رض D. 606 A.H.

## Tafsir al-Qurtubi

## تفسير القرطبي

رُوِيَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ: أَتَسْتَئِنُ اللَّهُ تَعَالَى خَلْقَهُ عَلَى أَرْبَعٍ:  
 عَلَى الصَّلَاةِ  
 وَالصَّوْمِ  
 وَالزَّكَاةِ  
 وَالْغُسْلِ

وَهِيَ السَّرِّ اثْرَالَّتِي يَخْتَبِرُهَا اللَّهُ عَزَّوَجَلَّ يَوْمَ الْقِيَامَةِ

The Holy Prophet – may Allah send peace and blessings upon him – is reported to have said: Allah Almighty entrusted his creation with four things:

1. Salah
2. Fasting
3. Zakaat
4. Ghusl (Obligatory bath)

These are the secrets which Allah Almighty will reveal on the Day of Judgment.

قَالَ ابْنُ عُمَرَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ثَلَاثٌ مَنْ حَفَظَ عَلَيْهَا فَهُوَ وَلِيُّ اللَّهِ حَقًّا،  
 وَمَنْ اخْتَانَهُنَّ فَهُوَ عَدُوُ اللَّهِ حَقًّا:

الصَّلَاةُ  
 وَالصَّوْمُ  
 وَالْغُسْلُ مِنَ الْجَنَابَةِ

Sayyiduna Ibn 'Umar – may Allah be pleased with them – narrated that the Holy Prophet – may Allah send peace and blessings upon him – has stated: There are three thing that if one is punctual on them, he is truly a friend of Allah and who neglects them is a truly an enemy of Allah:

1. Salah

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- 2. Fasting
- 3. Ghusl from impurity.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi رض D. 671 A.H.

## Tafsir al-Jalalain

## تفسير الجلالين

{يَوْمَ تُبَيَّنَ} تُخَتَّبُ وَتُكَشَّفُ {السَّرَّائِرُ} ضَمَائِرُ الْقُلُوبِ فِي الْعَقَائِدِ وَالنَّبَاتِ

{فَيَالَهُ} لِيُنُكِّرِ الْبَعْثَ {مِنْ قُوَّةِ} يَتَتَّبِعُ بِهَا مِنْ الْعَذَابِ {وَلَا نَاصِرٌ} يَدْفَعُهُ عَنْهُ

On the day when [all] secrets, the hidden convictions and intentions of the hearts, are inspected, [when] they are examined and revealed.

Whereat he, the one who denies resurrection, will have neither strength, to defend himself against chastisement, nor any helper, to avert it from him.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i رض D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i رض D. 911 A.H.