

ٱلْحَمْدُ لِلهِ كَمَاهُوَ اهْلُهُ وَ الصَّلُوةُ وَالسَّلَامُ عَلَى سَيِّدِ وُلْدِ ادَمَرَكَمَا يُحِبُّ وَيَرْضى بِأَنْ يُصَلِّي عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Balad 90: Verse No. 17



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ثُمَّ كَانَ مِنَ الَّذِيْنَ امَنُوْا وَ تَوَاصَوْا بِالصَّبْرِ وَ تَوَاصَوْا بِالْمَرْحَمَةِ ﴿

And moreover to be of those who accepted faith, and who urged patience to one another and who urged graciousness to one another.

Tafsir al-Jalalain

تفسيرالجلالين

{ثُمَّ كَانَ} عَطْف عَلَى اِقْتَحَمَ وَثُمَّ لِلتَّرْتِيبِ الذِّكْرِيِّ وَالْبَعْنَى كَانَ وَقُت الِاقْتِحَام {مِنْ الَّذِينَ آمَنُوا وَتَوَاصَوًا} أَوْصَى بَعْضهم بَعْضًا {بِالصَّبْرِ} عَلَى الطَّاعَة وَعَنْ الْبَعْصِيَة {وَتَوَاصَوُا النَّوْحَبَةِ } الرَّحْبَة عَلَى الخلق

And moreover to be of those who accepted faith, and who urged patience to one another i.e. one of those who believe and enjoin one another to steadfastness, in [pursuing] obedience and in refraining from disobedience, and who urged graciousness to one another i.e. and enjoin one another to compassion towards the creation.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i & D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i & D. 911 A.H.