

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Fajr 89 : Verse No. 28



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APRIL 22, 2019

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ارْجِعِي إِلَى رَبِّكَ رَاضِيَةً مَرْضِيَّةً

Return towards your Lord – you being pleased with Him, and He pleased with you!

Tafsir al-Jalalain

تفسير الجلالين

{ ارْجِعِي إِلَى رَبِّكَ } يُقَالُ لَهَا ذَلِكَ عِنْدَ الْمَوْتِ أَيْ ارْجِعِي إِلَى أَمْرِهِ وَإِرَادَتِهِ { رَاضِيَةً }
بِالنَّوَابِ { مَرْضِيَّةً } عِنْدَ اللَّهِ بِعَمَلِكَ أَيْ جَامِعَةً بَيْنَ الْوُصْفَيْنِ وَهَبَاحَالَانِ وَيُقَالُ لَهَا فِي
الْقِيَامَةِ

Return — this is said to it upon death — to your Lord, that is to say, return to His command and to His will, pleased, with the reward, pleasing, in Allah's sight with your deeds; in other words [return O soul] combining both descriptions (both of which are circumstantial qualifiers). And it will be said to it at the Resurrection:

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؓ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؓ D. 911 A.H.