

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Fajr 89 : Verse No. 23



The Research Department of MUSJIDUL HAQ is dedicated to provide the Muslim Ummah with Sound Islamic Education as it appears in the form of articles on www.musjidulhaq.com website. Any constructive criticism, errors or improvements; albeit grammatical or spelling, please inform us via email or using the comment box below each article, we greatly value your feedback and comments. We hope the format of any Arabic script comes through correctly, for a better viewing experience we recommend downloading the PDF format of the article. An appeal is also made to all scholars to review and rectify by communicating with us where necessary.

APRIL 22, 2019

MUSJIDUL HAQ RESEARCH DEPARTMENT

48 Van Der Riet Street | Uitenhage | Port Elizabeth / Nelson Mandela Bay Municipality (South Africa)

وَجِئْتُ يَوْمَئِذٍ بِجَهَنَّمَ ۚ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسُ وَأَنَّى لَهُ الذِّكْرَى ۚ

And when hell is brought that day – on that day will man reflect, but where is the time now to think?

Tafsir al-Qurtubi

تفسير القرطبي

قَالَ عَلِيٌّ رَضِيَ اللَّهُ عَنْهُ: قُلْتُ يَا رَسُولَ اللَّهِ، كَيْفَ يُجَاءُ بِهَا قَالَ: (تُؤْتَى بِهَا تَقَادُ بِسَبْعِينَ أَلْفَ زِمَامٍ، يَقُودُ بِكُلِّ زِمَامٍ سَبْعُونَ أَلْفَ مَلَكٍ، فَتَشْمُدُ شَرْدَةً لَوْ تَرَكْتَ لَأَحْرَقْتَ أَهْلَ الْجَمْعِ ثُمَّ تَعْرِضُ لِي جَهَنَّمُ فَتَقُولُ: مَا لِي وَلَكَ يَا مُحَمَّدُ، إِنَّ اللَّهَ قَدْ حَرَّمَ لَحْمَكَ عَلَيَّ فَلَا يَبْقَى أَحَدٌ إِلَّا قَالَ نَفْسِي نَفْسِي! إِلَّا مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَإِنَّهُ يَقُولُ: رَبِّ أُمَّتِي! رَبِّ أُمَّتِي!

Sayyiduna 'Ali – may Allah be pleased with him – asked, “O Allah's Messenger, how will hell be brought?” He replied, “It will be pulled by seventy thousand sets of reins, each set of reins pulled by the hands of seventy thousand angels, as it groans and seethes in fury. If I let go, it would burn all the people, and then the hell will speak to me and say, “What business do I have with you, O Muhammad? Indeed Allah Almighty has forbidden your meat upon me.”

There is no one but worried about himself (Nafsi, Nafsi) except for Sayyiduna Muhammad – may Allah send peace and blessings upon him – who will be saying “Oh my Lord, my Ummah! Oh my Lord, my Ummah!”

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؒ D. 671 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ} تُقَادُ بِسَبْعِينَ أَلْفَ زِمَامٍ كُلُّ زِمَامٍ بِأَيْدِي سَبْعِينَ أَلْفَ مَلَكٍ
لَهَا زَيْفِرٌ وَتَغِيظُ {يَوْمَئِذٍ تَتَذَكَّرُ الْإِنْسَانُ} أَيْ الْكَافِرُ مَا فَرَّطَ فِيهِ {وَأَنَّى لَهُ الذِّكْرَى}
أَيْ لَا يَنْفَعُهُ تَذَكُّرُهُ ذَلِكَ

And Hell on that day is brought [near], pulled by seventy thousand sets of reins, each set of reins [pulled] by the hands of seventy thousand angels, as it groans and seethes in fury; on that day, the man, i.e. the disbeliever, will remember, his prodigal conduct in it, but how will remembering avail him [now]? in other words, his remembering that will not be of any use to him.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؓ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؓ D. 911 A.H.