

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوَلَدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Fajr 89 : Verse No. 2



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وَلَيَالٍ عَشْرٍ

And (by oath of) ten nights.

Tafsir al-Tabari

تفسير الطبري

عَنِ ابْنِ عَبَّاسٍ، قَالَ: إِنَّ اللَّيَالِيَ الْعَشْرَ الَّتِي أَقْسَمَ اللَّهُ بِهَا، هِيَ لَيَالِيَ الْعَشْرِ الْأَوَّلِ مِنْ ذِي الْحِجَّةِ

Sayyiduna Ibn 'Abbas – may Allah be pleased with him – is reported to have said: It is the ten nights Allah Almighty has taken the oath of. They are the first ten nights of the month of Dhul Hijjah.

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.

Tafsir al-Qurtubi

تفسير القرطبي

وَعَنِ ابْنِ عَبَّاسٍ أَيْضًا: هِيَ الْعَشْرُ الْآخِرُ مِنْ رَمَضَانَ، وَقَالَ الضَّحَّاكُ.

Sayyiduna Ibn 'Abbas – may Allah be pleased with them – is reported to have said: It is last ten nights of the month of Ramadan. Sayyiduna Dhahhak – may Allah be pleased with them – has made this statement.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؓ D. 671 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{وَلَيَالٍ عَشْرٍ} أَيُّ عَشْرِ ذِي الْحِجَّةِ

i.e. the ten nights of Dhul Hijjah.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.