

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-‘Alaq 96 : Verse No. 8



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إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ۖ ﴿١٠٠﴾

Indeed towards your Lord only is the return.

Tafsir al-Jalalain

تفسير الجلالين

{إِنَّ إِلَىٰ رَبِّكَ} يَا إِنْسَانُ {الرُّجْعَىٰ} أَيْ الرُّجُوعُ تَخْوِيفٌ لَهُ فَيُجَازِي الطَّاغِيَ بِمَا يَسْتَحِقُّهُ
Surely to your Lord, O man, is the return — it is said as a means to instill
fear in him — and so He will requite the rebellious one with what he
deserves.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؓ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؓ D. 911 A.H.