

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



# TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Teen 95 : Verse No. 7



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## فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ ۚ

So after this, what causes you to deny the judgement?

Tafsir al-Jalalain

تفسير الجلالين

{فَمَا يُكَذِّبُكَ} أَيُّهَا الْكَافِرُ {بَعْدُ} بَعْدَ مَا ذُكِّرَ مِنْ خُلُقِ الْإِنْسَانِ فِي أَحْسَنِ صُورَةٍ ثُمَّ  
رَدَّهِ إِلَى أَرْدَلِ الْعُمُرِ الدَّالِّ عَلَى الْقُدْرَةِ عَلَى الْبَعْثِ {بِالدِّينِ} بِالْجَزَاءِ الْمُسْبُوقِ  
بِالْبَعْثِ وَالْحِسَابِ أَمَّا مَا يَجْعَلُكَ مُكَذِّبًا بِذَلِكَ وَلَا جَاعِلَ لَهُ

So what makes you deny, O disbeliever, thereafter — after the mention of man being created in the best of forms and his being reduced to the vilest of age, all of which indicates the power [of Allah] to resurrect — the Judgement, the requital that will be preceded by the Resurrection and the reckoning. In other words, what makes you disbelieve in all this? Nothing should!

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؓ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؓ D. 911 A.H.