

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



# TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Teen 95 : Verse No. 6



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إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٥٠﴾

Except those who accepted faith and did good deeds – for them is a never ending reward.

### Tafsir al-Qurtubi

### تفسير القرطبي

وَرُوِيَ: إِنَّ الْعَبْدَ الْمُؤْمِنَ إِذَا مَاتَ أَمَرَ اللَّهُ مَلَائِكَةً أَنْ يَتَعَبَّدَا عَلَى قَبْرِهِ إِلَى يَوْمِ الْقِيَامَةِ، وَيُكْتَبَ لَهُ ذَلِكَ. قَوْلُهُ تَعَالَى: (فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ)

It is narrated in the Hadeeth: When a Muslim servant passes away, Allah Almighty appoints two angels to worship on his grave till the day of Judgment and its virtues will be written in his account, hence the statement of the Almighty:

For them is a never ending reward.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؓ D. 671 A.H.

### Tafsir al-Jalalain

### تفسير الجلالين

وَفِي الْحَدِيثِ إِذَا بَدَغَ الْمُؤْمِنُ مِنَ الْكِبَرِ مَا يُعْجِزُهُ عَنِ الْعَمَلِ كُتِبَ لَهُ مَا كَانَ يَعْمَلُ

in a Hadeeth it is stated, "When a believer reaches the old age which prevents him from performing good deeds, then what he used to do is recorded in his favour [instead]."

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؓ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؓ D. 911 A.H.

وفي تفسير أبي الليث روى عن النبي عليه السلام أنه قال ان المؤمن إذا مات صعد  
الملك إلى السماء فيقولان ان عبدك فلانا قدمنا فائذن لنا حتى نعبدك على  
السماء فيقول الله ان سوائق مملوءة ببلائك ولكن اذهبوا إلى قبره واكتبوا حسناته إلى

#### يوم القيامة

This Hadeeth of the Holy Prophet – may Allah send peace and blessings upon him – is mentioned in Tafseer Abi al-Laith: When a believer passes away, two angels (Kiraaman-Kaatibeen) go upto the heaven and say, “A certain servant of Yours has passed away, please allow us so we can worship You in the heaven.” Allah Almighty then says, “My heavens are filled with My angels but you should rather go to his grave and keep on writing his good deeds till the Day of Judgment.”

*Tafsir Rooh al-Bayaan of Imam Isma'eel Haqqi ibn Mustafa al-Istanbuli Hanafi ر.ه. د. 1127 A.H.*