

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Teen 95 : Verse No. 5



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ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥١﴾

We then turned him towards all the lowest of the low states.

Tafsir al-Nasafi

تفسير النسفي

أى ثم كان عاقبة أمره حين لم يشكر نعمة تلك الخلقة الحسنة القوية السوية أن
رددناه أسفل من سفلى خلقاً وتركيباً يعنى أقبح من قبح صورة وهم أصحاب النار أو
أسفل من سفلى من أهل الدرجات أو ثم رددناه بعد ذلك التقويم والتحسين أسفل
من سفلى

i.e. Then it was his fate when he was not grateful about the blessing of the perfect and beautiful creation, so we turned him to the lowest of the low in terms of creation and composition, meaning uglier than the ugly in image and they are the dwellers of hell or lowest of the low among its ranks.

Tafsir al-Nasafi (Madarik al-Tanzeel) of Imam Abul Barakaat Abdullah ibn Ahmed al-Nasafi ؒ D. 710 A.H.