

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوُلْدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Layl 92 : Verse No. 8



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وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ

And for him who hoarded wealth and remained carefree,

Tafsir al-Baghawi

تفسير البغوي

وَرَوَيْنَا عَنْ عَلِيٍّ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: مَا مِنْ نَفْسٍ مَنْفُوسَةٍ إِلَّا [كُتِبَ
لِلَّهِ] مَكَانُهَا مِنَ الْجَنَّةِ أَوِ النَّارِ فَقَالَ رَجُلٌ: أَفَلَا تَتَّكِلُ عَلَى كِتَابِنَا وَنَدْعُ الْعَمَلَ قَالَ:
لَا وَلَكِنْ اْعْمَلُوا فَكُلُّ مُيَسَّرٍ لِمَا خُلِقَ لَهُ، أَمَّا أَهْلُ الشَّقَاءِ فَيُيَسَّرُونَ لِعَمَلِ أَهْلِ الشَّقَاءِ،
وَأَمَّا أَهْلُ السَّعَادَةِ فَيُيَسَّرُونَ لِعَمَلِ أَهْلِ السَّعَادَةِ، ثُمَّ تَلَا فَأَمَّا مَنْ أُعْطِيَ وَاتَّقَى وَصَدَّقَ
بِالْحُسْنَىٰ فَسَنِيئَتُهُ لِيُسْرَىٰ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ وَكَذَّبَ بِالْحُسْنَىٰ فَسَنِيئَتُهُ
لِلْعُسْرَىٰ

This Hadeeth has been narrated by Sayyiduna 'Ali – may Allah be pleased with him – that the Holy Prophet – may Allah send peace and blessings upon him – has stated: no soul has been created except that it has its place written for him either in Paradise or in the hell-fire, and also has his happy or miserable fate (in the Hereafter) written for him." A man said, "O Allah's Messenger (may Allah send peace and blessings upon him), shall we depend upon what is written for us and give up doing (good) deeds? For whoever among us is destined to be fortunate (in the Hereafter), will join the fortunate people and whoever among us is destined to be miserable will do such deeds as are characteristic of the people who are destined to misery." The Holy Prophet – may Allah send peace and blessings upon him – said, "Those who are destined to be happy (in the Hereafter) will find it easy and pleasant to do the deeds characteristic of those destined for happiness, while those who are to be among the miserable ones (in the Hereafter), will find it easy to

do the deeds as per the characteristic of those destined to misery."
Then he recited:

فَأَمَّا مَنْ أَعْطَى وَاتَّقَى

So for one who gave and practised piety

وَصَدَّقَ بِالْحُسْنَى

And believed the best matter to be true

فَسَنُيَسِّرُهُ لِلْيُسْرَى

So We will very soon provide him ease.

وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى

And for him who hoarded wealth and remained carefree,

وَكَذَّبَ بِالْحُسْنَى

And denied the best matter,

فَسَنُيَسِّرُهُ لِلْعُسْرَى

So We will very soon provide him hardship.

*Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu
Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.*

Tafsir al-Jalalain

تفسير الجلالين

{وَأَمَّا مَنْ بَخِلَ} بِحَقِّ اللَّهِ {وَاسْتَغْنَى} عَنْ ثَوَابِهِ

But as for him who hoarded wealth, that is due to Allah, and deems
himself self-sufficient, without the need for His reward.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ر.ه. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ر.ه. 911 A.H.