

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وَدِدٍ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Zalzalah 99 : Verse No. 3



The Research Department of MUSJIDUL HAQ is dedicated to provide the Muslim Ummah with Sound Islamic Education as it appears in the form of articles on www.musjidulhaq.com website. Any constructive criticism, errors or improvements; albeit grammatical or spelling, please inform us via email or using the comment box below each article, we greatly value your feedback and comments. We hope the format of any Arabic script comes through correctly, for a better viewing experience we recommend downloading the PDF format of the article. An appeal is also made to all scholars to review and rectify by communicating with us where necessary.

JANUARY 6, 2019

MUSJIDUL HAQ RESEARCH DEPARTMENT

48 Van Der Riet Street | Uitenhage | Port Elizabeth / Nelson Mandela Bay Municipality (South Africa)

وَقَالَ الْإِنْسَانُ مَا لَهَا

And man says, "What has happened to it?"

Tafsir al-Tabari

تفسير الطبري

{وَقَالَ الْإِنْسَانُ مَا لَهَا} [الزلزلة: 3] -- لَقِيَامِ السَّاعَةِ: مَا لِلْأَرْضِ وَمَا قَصَّتْهَا

The man will say, "What happened to it?" about the doomsday, i.e. what has befallen the earth?

عَنِ ابْنِ عَبَّاسٍ، {وَقَالَ الْإِنْسَانُ مَا لَهَا} [الزلزلة: 3] قَالَ: «الْكَافِرُ»

Sayyiduna Ibn Abbas – may Allah be pleased with him – is reported to have commented on the verse: i.e. the infidels will say that.

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.

Tafsir al-Matureedi

تفسير الباتريدي

وَقَالَ الْإِنْسَانُ مَا لَهَا أَي: قَالَ الْكَافِرُ: مَا لَهَا تَتَحَرَّكُ

i.e. the infidels will say, "What has happened to it that it is shaking?"

Tafsir al-Matureedi (Taweel Ahl al-Sunnah) of Imam Abu Mansoor Muhammad Ibn Muhammad al-Matureedi ؓ D. 333 A.H.

Tafsir al-Qurtubi

تفسير القرطبي

إِنَّ الْمُرَادَ بِالْإِنْسَانِ الْكَافِرُ خَاصَّةً، جَعَلَهَا زُلْفَةً الْقِيَامَةِ، لِأَنَّ الْمُؤْمِنَ مُعْتَرِفٌ بِهَا، فَهُوَ لَا يَسْأَلُ عَنْهَا، وَالْكَافِرُ جَاحِدٌ لَهَا، فَذَلِكَ يَسْأَلُ عَنْهَا.

i.e. especially the infidels amongst people will say such about the quakes on the doomsday, for the believers will already acknowledge it and will not question about it while the infidels who do not believe in it, will therefore question in disbelief.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؒ D. 671 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{وَقَالَ الْإِنْسَانُ} الْكَافِرُ بِالنَّبِيِّ {مَا لَهَا} {إِنْكَارًا لِّلْحَالَةِ}

i.e. the infidels will question the Day of Resurrection disbelieving the situation at hand in denial.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.