

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وَدِدٍ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Ma'oon 107 : Verse No. 7



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OCTOBER 7, 2018

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وَيَنْتَعُونَ الْمَاعُونَ ٧

And refuse to give articles of use.

Tafsir al-Tabari

تفسير الطبري

قَالَ عَلِيٌّ رَضِيَ اللَّهُ عَنْهُ فِي قَوْلِهِ: {وَيَنْتَعُونَ الْمَاعُونَ} [الباعون: 7] قَالَ: «الرِّكَازُ»

Sayyiduna 'Ali – may Allah be pleased with him – said that Al-Ma'oon in the verse refers to "Zakah".

الْحَسَنُ يَقُولُ: سُورَةُ {وَيَنْتَعُونَ الْمَاعُونَ} [الباعون: 7] قَالَ: «مَنْعُوا صَدَقَاتِ

أَمْوَالِهِمْ، فَعَابَ اللَّهُ عَلَيْهِمْ»

Sayyiduna Hasan – may Allah be pleased with him – said about the verse: They refused to give charity from their wealth, therefore, Allah Almighty criticized them."

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.

Tafsir al-Matureedi

تفسير الباتريدي

وَرَوَى عَنْ عَلِيٍّ - رَضِيَ اللَّهُ عَنْهُ - فِي رِوَايَةٍ: (الْبَاعُونَ): مَنْعُ الْقَدَرِ، وَالْدُّلُ، وَالْفَأْسُ.

وَعَنْ ابْنِ مَسْعُودٍ - رَضِيَ اللَّهُ عَنْهُ - مِثْلَهُ، وَكَذَا عَنْ ابْنِ عَبَّاسٍ فِي رِوَايَةٍ أُخْرَى.

Sayyiduna 'Ali, Ibn Mas'ood and Ibn 'Abbas – may Allah be pleased with them – are reported to have said: Al-Ma'oon is (the articles of use) pot, bucket and axe.

Tafsir al-Matureedi (Taweel Ahl al-Sunnah) of Imam Abu Mansoor Muhammad Ibn Muhammad al-Matureedi ؓ D. 333 A.H.

Tafsir al-Kabeer

التفسير الكبير

يُهِمُّ أَنَّ الْبَاعُونَ هُوَ الزَّكَاةُ، وَلِأَنَّ اللَّهَ تَعَالَى ذَكَرَهُ عَقِيبَ الصَّلَاةِ، فَالظَّاهِرُ أَنَّ يَكُونُ ذَلِكَ هُوَ
الزَّكَاةُ وَالْقَوْلُ الثَّانِي: وَهُوَ قَوْلُ أَكْثَرِ الْمُفَسِّرِينَ، أَنَّ الْبَاعُونَ اسْمٌ لِمَا لَا يُبْنَعُ فِي الْعَادَةِ
وَيَسْأَلُهُ الْفَقِيرُ وَالْغَنِيُّ، يُنْسَبُ مَا نَعَهُ إِلَى سُوءِ الْخُلُقِ وَلُؤْمِ الطَّبِيعَةِ كَالْفَأْسِ وَالْقِدْرِ
وَالدَّلْوِ--- وَيَدْخُلُ فِيهِ الْبِدْحُ وَالْبَاءُ وَالنَّارُ.

It is generally understood that Al-Ma'oon refers to Zakah because Allah Almighty has mentioned it after Salah, so apparently it is Zakah but there is another view which is the view of the majority of exegetists that Al-Ma'oon defines anything which is usually considered as unethical to deny to give whether a poor or rich is asking for it. Whoever denies giving the articles; such as, axe, pot, bucket as well as salt, water and fire etc. is criticized as having bad character and of mean nature.

فَإِنَّهُ رُوِيَ: «ثَلَاثَةٌ لَا يَحِلُّ مَنَعُهَا، الْبَاءُ وَالنَّارُ وَالْبِدْحُ»

It is reported that it is not permissible to refuse to give three things; water, fire and salt.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i ؓ D. 606 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{ وَيَنْتَعُونَ الْمَاعُونَ } كَالْإِبْرَةِ وَالْفَأْسِ وَالْقَدَرِ وَالْقَصْعَةِ

Articles of use i.e. such as; a needle, an axe, a cooking pot or a bowl.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.