

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وَدِدٍ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Ma'oon 107 : Verse No. 3



The Research Department of MUSJIDUL HAQ is dedicated to provide the Muslim Ummah with Sound Islamic Education as it appears in the form of articles on www.musjidulhaq.com website. Any constructive criticism, errors or improvements; albeit grammatical or spelling, please inform us via email or using the comment box below each article, we greatly value your feedback and comments. We hope the format of any Arabic script comes through correctly, for a better viewing experience we recommend downloading the PDF format of the article. An appeal is also made to all scholars to review and rectify by communicating with us where necessary.

OCTOBER 7, 2018

MUSJIDUL HAQ RESEARCH DEPARTMENT

48 Van Der Riet Street | Uitenhage | Port Elizabeth / Nelson Mandela Bay Municipality (South Africa)

وَلَا يَحُضُّ عَلَى طَعَامِ الْمِسْكِينِ ۖ

And does not urge the feeding of the poor.

Tafsir al-Baghawi

تفسير البغوي

لَا يُطْعِمُهُ وَلَا يَأْمُرُ بِطَعَامِهِ لِأَنَّهُ يُكَذِّبُ بِالْجَزَاءِ.

Neither does he feed him nor encourage feeding him, for he falsifies its reward.

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.

Tafsir al-Kabeer

التفسير الكبير

فَفِيهِ وَجْهَانِ

أَحَدُهُمَا: أَنَّهُ لَا يَحُضُّ نَفْسَهُ عَلَى طَعَامِ الْمِسْكِينِ وَإِضَافَةُ الطَّعَامِ إِلَى الْمِسْكِينِ تَدُلُّ عَلَى أَنَّ ذَلِكَ الطَّعَامَ حَقُّ الْمِسْكِينِ، فَكَأَنَّهُ مَنَعَ الْمِسْكِينِ مِمَّا هُوَ حَقُّهُ، وَذَلِكَ يَدُلُّ عَلَى نَهَايَةِ بُخْلِهِ وَقَسَاوَةِ قَلْبِهِ وَخَسَاسَةِ طَبْعِهِ

وَالثَّانِي: لَا يَحُضُّ غَيْرَهُ عَلَى إِطْعَامِ ذَلِكَ الْمِسْكِينِ بِسَبَبِ أَنَّهُ لَا يَعْتَقِدُ فِي ذَلِكَ الْفِعْلِ ثَوَابًا

It is in two ways:

1. He does not urge himself to feed the poor. The relation of food to the poor denotes the kind of food which the poor have the right over. It's as if he is denying the poor what is due to them which highlights the extent of his misery, the ruthlessness of his heart and his mean nature.
2. He does not urge others to feed the poor, for he does not believe in the reward of this deed.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i ؒ D. 606 A.H.

Tafsir al-Qurtubi

تفسير القرطبي

لَكِنَّهُمْ كَانُوا يُبْخَلُونَ وَيَعْتَذِرُونَ لِنَفْسِهِمْ، وَيَقُولُونَ: أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ
«4» [يس: 47]، فَنَزَلَتْ هَذِهِ آيَةٌ فِيهِمْ، وَتَوَجَّهَ الدُّمْرُ إِلَيْهِمْ.
فَيَكُونُ مَعْنَى الْكَلَامِ: لَا يَفْعَلُونَهُ إِنْ قَدَرُوا

Because they were mean and excused themselves for it and said:

أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ

"Shall we feed those whom Allah would have fed?"

(Yasin 36, Verse 47)

This verse was then revealed about them and the disgrace was rubbed over them.

The meaning the verse would be, "They do not feed even though they are capable of doing it."

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؒ D. 671 A.H.

Tafsir al-Nasafi

تفسير النسفي

{وَلَا يَحُضُّ عَلَى طَعَامِ الْمَسْكِينِ} وَلَا يَبْعَثُ أَهْلَهُ عَلَى بَذْلِ طَعَامِ الْمَسْكِينِ

i.e. he does not urge his family to feed the poor.

Tafsir al-Nasafi (Madarik al-Tanzeel) of Imam Abul Barakaat Abdullah ibn Ahmed al-Nasafi ؒ D. 710 A.H.