

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوَلَدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



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# TAFSIR OF AHLUS SUNNAH

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Through the Centuries

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Surah Al-Feel 105 : Verse No. 2



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أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ﴿٢﴾

Did He not put their scheme into ruin?

### Tafsir al-Tabari

### تفسير الطبري

أَلَمْ يَجْعَلْ سَعْيَ الْحَبَشَةِ أَصْحَابِ الْفِيلِ فِي تَخْرِيبِ الْكَعْبَةِ { فِي تَضْلِيلٍ } [الفيل: 2]

Did he not put the conspiracy of Abyssinians (the people of the elephant) to destroy the Holy Ka'bah, into ruin?

*Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.*

### Tafsir al-Baghawi

### تفسير البغوي

يَعْنِي مَكْرَهُمْ وَسَعْيَهُمْ فِي تَخْرِيبِ الْكَعْبَةِ.

i.e. He put their scheme and conspiracy to destroy the Holy Ka'bah into ruin.

*Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.*

### Tafsir al-Kabeer

### التفسير الكبير

فَضَّلَ كَيْدَهُمْ بِإِيقَاعِ الْحَرِيقِ فِيهِ، ثُمَّ كَادُوهُ ثَانِيًا بِإِرَادَةِ هَدْمِهِ فَضَلَّلَ بِإِرْسَالِ الطَّيْرِ عَلَيْهِمْ

He put their scheme into ruin by setting fire among them, and when they conspired to destroy the Holy Ka'bah for the second time, He destroyed them by sending the (Ababeel) birds upon them.

*Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i ؒ D. 606 A.H.*

## Tafsir al-Qurtubi

## تفسير القرطبي

لَا تَهُمُّ أَرَادُوا أَنْ يَكِيدُوا قُرَيْشًا بِالنَّهْلِ وَالسَّبْيِ، وَالْبَيْتَ بِالتَّخْرِيبِ وَالْهَدْمِ. فَحَكِيَ عَنْ عَبْدِ الْمُطَّلِبِ أَنَّهُ بَعَثَ ابْنَهُ عَبْدَ اللَّهِ عَلَى فَرَسٍ لَهُ، يَنْظُرُ مَا تَقْوَمُ مِنْ تِلْكَ الطَّيْرِ، فَإِذَا الْقَوْمُ مُشَدَّحِينَ جَمِيعًا -- فَلَئِمَّا رَأَى ذَلِكَ أَبُوهُ قَالَ: إِنَّ ابْنِي هَذَا أَفْرَسُ الْعَرَبِ. فَلَمَّا دَنَا مِنْ نَادِيهِمْ بِحَيْثُ يُسْمِعُهُمُ الصَّوْتُ، قَالُوا: مَا وَرَاءَكَ قَالَ: هَلَكُوا جَمِيعًا.

For they had plotted the assassinating of Quraish and destruction of the Holy Ka'bah.

It is narrated that Sayyiduna Abdul Muttalib – may Allah be pleased with him – sent his son Sayyiduna ‘Abdullah (the beloved father of our Prophet – may Allah send peace and blessings upon him) – may Allah be pleased with him – on a horse to find out about what the birds did. When he reached there, he saw that all of them were scattered in pieces. When his father saw him returning, he said, “This son of mine is the best horse rider in the entire Arab.” When he got closer to them at the distance where people could hear him, they asked, “What is behind you? i.e. what transpired there?” He replied, “They all got perished.”

*Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؒ D. 671 A.H.*

## Tafsir al-Jalalain

## تفسير الجلالين

{أَلَمْ يَجْعَلْ {أَيُّ جَعَلَ} كَيْدَهُمْ {فِي هَدْمِ الْكُعْبَةِ} فِي تَضْلِيلٍ {خَسَارَةٌ وَهْلَاكٌ}

Did He not put their scheme – of destroying the Holy Ka'bah – into ruin by perishing them?

*Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.*