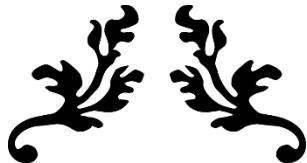


بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

الْحَمْدُ لِلّٰهِ كَمَا هُوَ أَهْلُهُ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ وُلُودِ اَدَمَ كَمَا يُحِبُّ وَيَرِضُّ بِاَنْ يُصَلِّي عَلَيْهِ



# TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Feel 105 : Verse No. 2



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OCTOBER 8, 2018

MUSJIDUL HAQ RESEARCH DEPARTMENT

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أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ (٢)

Did He not put their scheme into ruin?

### Tafsir al-Tabari

### تَفْسِير الطَّبَرِي

أَلَمْ يَجْعَلْ سَعْيَ الْجَبَشِيَّةِ أَصْحَابِ الْغَيْلِ فِي تَحْرِيبِ الْكَعْبَةِ {فِي تَضْلِيلٍ} [الفيل: 2]

Did he not put the conspiracy of Abyssinians (the people of the elephant) to destroy the Holy Ka'bah, into ruin?

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri رض D. 310 A.H.

### Tafsir al-Baghawi

### تَفْسِير الْبَغْوَى

يَعْنِي مَكْرُهُمْ وَسَعْيَهُمْ فِي تَحْرِيبِ الْكَعْبَةِ.

i.e. He put their scheme and conspiracy to destroy the Holy Ka'bah into ruin.

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i رض D. 510 A.H.

### Tafsir al-Kabeer

### الْتَفْسِيرُ الْكَبِيرُ

فَضَلَّلَ كَيْدَهُمْ بِإِيْقَاعِ الْحَرَيْقِ فِيهِ، ثُمَّ كَادُوا ثَانِيَا بِإِرَادَةِ هَدْمِهِ فَضَلَّلَ بِإِرْسَالِ الطَّيْرِ عَلَيْهِمْ

He put their scheme into ruin by setting fire among them, and when they conspired to destroy the Holy Ka'bah for the second time, He destroyed them by sending the (Ababeel) birds upon them.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i رض D. 606 A.H.

## Tafsir al-Qurtubi

## تفسير القرطبي

لَأَنَّهُمْ أَرَادُوا أَنْ يَكِيدُوا أَقْرَبِيَّاً بِالْقَتْلِ وَالسَّبِيْلِ، وَالْبَيْتِ بِالْتَّخْرِيبِ وَالْهَدْمِ. فَحُكِيَّ عَنْ عَبْدِ الْبَطَّلِ بِأَنَّهُ بَعَثَ أَبْعَدَهُ عَبْدَ اللَّهِ عَلَى فَرَسٍ لَهُ، يَنْظُرُ مَا لَقُوا مِنْ تِلْكَ الظَّلِيلِ، فَإِذَا الْقَوْمُ مُشَدَّدِيْخِينَ جَمِيعًا—— فَلَمَّا رَأَى ذَلِكَ أَبُوهُ قَالَ: إِنَّ ابْنِي هَذَا أَفْرُسُ الْعَرَبِ. فَلَمَّا دَنَّ مِنْ نَادِيْهِمْ بِحَيْثُ يُسِعُهُمُ الصَّوْتِ، قَالُوا: مَا وَرَأَتَكَ قَالَ: هَلَكُوا جَمِيعًا.

For they had plotted the assassinating of Quraish and destruction of the Holy Ka'bah.

It is narrated that Sayyiduna Abdul Muttalib – may Allah be pleased with him – sent his son Sayyiduna 'Abdullah (the beloved father of our Prophet – may Allah send peace and blessings upon him) – may Allah be pleased with him – on a horse to find out about what the birds did. When he reached there, he saw that all of them were scattered in pieces. When his father saw him returning, he said, "This son of mine is the best horse rider in the entire Arab." When he got closer to them at the distance where people could hear him, they asked, "What is behind you? i.e. what transpired there?" He replied, "They all got perished."

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi رض D. 671 A.H.

## Tafsir al-Jalalain

## تفسير الجلالين

﴿أَلَمْ يَجْعَلْ﴾ أَيْ جَعَلَ ﴿كَيْدَهُمْ﴾ فِي هَدْمِ الْكَعْبَةِ ﴿فِي تَضليل﴾ خَسَارَةً وَهَلَكَ

Did He not put their scheme – of destroying the Holy Ka'bah – into ruin by perishing them?

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i رض D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i رض D. 911 A.H.