

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وَدِدٍ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Humazah 104 : Verse No. 4



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كَلَّا لَيُنْبَذَنَّ فِي الْحُطْبَةِ ۚ

Never! He will certainly be thrown into the crusher.

Tafsir al-Tabari

تفسير الطبري

مَا ذَلِكْ كَمَا ظَنَّ، لَيْسَ مَالُهُ مُخْلِدَهُ، ثُمَّ أَخْبَرَ جَلَّ شَأْؤُهُ أَنَّ هَالِكٌ وَمُعَذِّبٌ عَلَى أَعْمَالِهِ وَمَعَاصِيهِ، الَّتِي كَانَ يَأْتِيهَا فِي الدُّنْيَا، فَقَالَ جَلَّ شَأْؤُهُ: {لَيُنْبَذَنَّ فِي الْحُطْبَةِ} [الهرة: 4] يَقُولُ: لَيُقْذَفَنَّ يَوْمَ الْقِيَامَةِ فِي الْحُطْبَةِ

وَالْحُطْبَةُ: اسْمٌ مِنْ أَسْمَاءِ النَّارِ

It is not what he has perceived. His wealth will not make him immortal. The Almighty then informed them that he will be destroyed and punished over his actions and disobedience which he committed in the world. Therefore, the Almighty has stated the verse i.e. he will be captured in the crusher on the Day of Judgment. Al-Hutamah is one of the names of hell.

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.

Tafsir al-Matureedi

تفسير الباتريدي

أى: ليس كما قدره عند نفسه.

i.e. it is unlike what he perceived in his mind.

وقوله: (كَلَّا لَيُنْبَذَنَّ فِي الْحُطْبَةِ):

قيل: باب من أبواب النار.

وقيل: هي صفة النار.

There are different views about Al-Humtamah:

- a) It is one of the gates of hell.
- b) It is one of the qualities of hell.

Tafsir al-Matureedi (Taweel Ahl al-Sunnah) of Imam Abu Mansoor Muhammad Ibn Muhammad al-Matureedi ؓ D. 333 A.H.

Tafsir al-Baghawi

تفسير البغوي

رَدَّا عَلَيْهِ أَنْ لَا يُخَلِّدَهُ مَالُهُ، {لَيُنْبَذَنَّ} لِيُطْرَحَنَّ، {فِي الْحُطَمَةِ} فِي جَهَنَّمَ

وَالْحُطَمَةُ مِنْ أَسْمَاءِ النَّارِ

It is to refute him, that his wealth will make him immortal. They will be thrown in the crusher i.e. hell.

Al-Hutamah is one of the names of hell.

سُمِّيَتْ حُطَمَةً لِأَنَّهَا تَحْطُمُ الْعِظَامَ وَتَكْسِرُهَا.

It was named Al-Hutamah because it crushes the bones and breaks them.

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.

Tafsir al-Kabeer

التفسير الكبير

فَاتَّيَا ذَكَرَهُ بِلَفْظِ التَّبَذِ الدَّالِّ عَلَى الْإِهَانَةِ، لِأَنَّ الْكَافِرَ كَانَ يَعْتَقِدُ أَنَّهُ مِنْ أَهْلِ الْكَرَامَةِ

The usage of the word "to throw" denotes disgrace, for the infidels used to believe that they are honourable beings.

قَالَ الْمُفَسِّرُونَ: الْحُطْمَةُ اسْمٌ مِنْ أَسْمَاءِ النَّارِ وَهِيَ الدَّرَكَةُ الثَّانِيَةُ مِنْ دَرَكَاتِ النَّارِ

The exegetists have said: Al-Hutamah is one of the names of hell and it is the second level amongst the levels of hell.

وَقَالَ مُقَاتِلٌ: هِيَ تَحْطِمُ الْعِظَامَ وَتَأْكُلُ اللَّحْمَ حَتَّى تَهْجُمَ عَلَى الْقُلُوبِ

Sayyiduna Muqatil – may Allah be pleased with him – said: It crushes the bones and consumes the flesh until it escalates up to the heart.

وَرُوِيَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ: «إِنَّ الْمَلَكَ لَيَأْخُذُ الْكَافِرَ فَيَكْسِرُهُ عَلَى

صُلْبِهِ كَمَا تَوْضَعُ الْخَشَبَةُ عَلَى الرُّكْبَةِ فَتُكْسَرُ ثُمَّ يُرْفَى بِهِ فِي النَّارِ».

It has been reported from the beloved Prophet – may Allah send peace and blessings upon him – that he said: The angel will take the infidel and break his bones like the wood is broken on the knee. After his bones are broken, he will be thrown in hell.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i رحمه الله D. 606 A.H.

Tafsir al-Qurtubi

تفسير القرطبي

قَالَ عُمَرُ بْنُ عَبْدِ اللَّهِ: إِذَا سَبَعَتْ اللَّهُ عَزَّوَجَلَّ يَقُولُ كَلَّا فَإِنَّهُ يَقُولُ كَذَبْتَ.

Sayyiduna 'Umar ibn 'Abdullah – may Allah be pleased with him – said: Whenever you hear Allah Almighty say "Kalla" it means that He is implying, "You have lied." (i.e. they were delusional to think that their wealth will make them immortal)

رَدُّ لِبَا تَوَهُّبِهِ الْكَافِرُ، أَيْ لَا يَخْلُدُ وَلَا يَبْقَى لَهُ مَالٌ.

It's the refutation of the delusion of the infidels i.e. they are not immortal, and their wealth will not last forever.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi رحمه الله D. 671 A.H.

Tafsir al-Durr al-Manthoor

تفسير الدر المنثور

وَأَخْرَجَ ابْنُ أَبِي حَاتِمٍ عَنِ الْحَسَنِ بْنِ وَاقِدٍ قَالَ: الْحُطَّةُ بَابٌ مِنْ أَبْوَابِ جَهَنَّمَ

Imam Ibn Abi Hatim reported from Al-Hasan ibn Waqid, he said: Al-Hutamah is one of the gates of hell.

Tafsir Al-Durr al-Manthoor Bi al-Tafsir al-Mathoor of Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i رحمه الله D. 911 A.H.