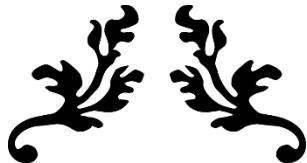


بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

الْحَمْدُ لِلّٰهِ كَمَا هُوَ أَهْلُهُ وَالصَّلٰوةُ وَالسَّلَامُ عَلَى سَيِّدِ وُلُودِ اَدَمَ كَمَا يُحِبُّ وَيَرِضُّ بِاَنْ يُصَلِّي عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Humazah 104 : Verse No. 4



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كَلَّا لَيُنْبَدِنَّ فِي الْحُكْمَةِ ۝

Never! He will certainly be thrown into the crusher.

Tafsir al-Tabari

تفسير الطبرى

مَا ذِلَّكَ كَمَا ظَنَّ، لَيْسَ مَالُهُ مُخْلِدٌ لَّهُ، ثُمَّ أَخْبَرَ جَلَّ شَنَاؤُهُ أَنَّهُ هَالِكٌ وَمُعَذَّبٌ عَلَى أَفْعَالِهِ
وَمَعَاصِيهِ، الَّتِي كَانَ يَأْتِيَهَا فِي الدُّنْيَا، فَقَالَ جَلَّ شَنَاؤُهُ: {لَيُنْبَدِنَّ فِي الْحُكْمَةِ} [الهمزة: ۴]
وَالْحُكْمَةُ: اسْمٌ مِّنْ أَسْمَاءِ النَّارِ

It is not what he has perceived. His wealth will not make him immortal. The Almighty then informed them that he will be destroyed and punished over his actions and disobedience which he committed in the world. Therefore, the Almighty has stated the verse i.e. he will be captured in the crusher on the Day of Judgment.

Al-Hutamah is one of the names of hell.

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri رضي الله عنه D. 310 A.H.

Tafsir al-Matureedi

تفسير الماتريدي

أى: ليس كما قدره عند نفسه.

i.e. it is unlike what he perceived in his mind.

وقوله: (كَلَّا لَيُنْبَدِنَّ فِي الْحُكْمَةِ):

قيل: باب من أبواب النار.

وقيل: هي صفة النار.

There are different views about Al-Humtamah:

- a) It is one of the gates of hell.
- b) It is one of the qualities of hell.

Tafsir al-Matureedi (Taweel Ahl al-Sunnah) of Imam Abu Mansoor Muhammad ibn Muhammad al-Matureedi رض D. 333 A.H.

Tafsir al-Baghawi

تفسير البغوي

رَدَّا عَلَيْهِ أَنْ لَا يُخْلِدَهُ مَالُهُ، {لَيُنْبَذَ} لَيُطْرَحَ، {فِي الْحُطْمَةِ} فِي جَهَنَّمَ

وَالْحُطْمَةُ مِنْ أَسْبَاعِ النَّارِ

It is to refute him, that his wealth will make him immortal. They will be thrown in the crusher i.e. hell.

Al-Hutamah is one of the names of hell.

سُيِّئَتْ حُطْمَةٌ لِأَنَّهَا تَحْطِمُ الْعِظَامَ وَتَكْسِرُهَا.

It was named Al-Hutamah because it crushes the bones and breaks them.

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i رض D. 510 A.H.

Tafsir al-Kabeer

التفسير الكبير

فِإِنَّمَا ذَكَرَهُ بِلَفْظِ الْبَذْنِ الدَّالِ عَلَى الْإِهَانَةِ، لِأَنَّ الْكَافِرَ كَانَ يَعْتَقِدُ أَنَّهُ مِنْ أَهْلِ الْكَرَامَةِ

The usage of the word “to throw” denotes disgrace, for the infidels used to believe that they are honourable beings.

قَالَ الْبُقَيْسِ وَنَوْنَ: الْحُكْمَةُ اسْمٌ مِنْ أَسْبَاعِ النَّارِ وَهِيَ الدَّرَكُ الْثَّانِيَةُ مِنْ دَرَكَاتِ النَّارِ

The exegists have said: Al-Hutamah is one of the names of hell and it is the second level amongst the levels of hell.

وَقَالَ مُقَاتِلٌ: هِيَ تَحْطُمُ الْعِظَامَ وَتَأْكُلُ الْلُّحُومَ حَتَّى تَهُجُّمَ عَلَى الْقُلُوبِ

Sayyiduna Muqatil – may Allah be pleased with him – said: It crushes the bones and consumes the flesh until it escalates up to the heart.

وَرُوِيَ عَنِ الْتَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ: «إِنَّ الْمَلَكَ كَيْأَخُذُ الْكَافِرَ فَيَكُسِّرُهُ عَلَى

صُلْبِهِ كَمَا تُوَضِّعُ الْخَشِبَةُ عَلَى الرُّكْبَةِ فَتُكْسَرُهُ ثُمَّ يُرْمَ بِهِ فِي النَّارِ».

It has been reported from the beloved Prophet – may Allah send peace and blessings upon him – that he said: The angel will take the infidel and break his bones like the wood is broken on the knee. After his bones are broken, he will be thrown in hell.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i رضي الله عنه D. 606 A.H.

قَالَ عُمَرُ بْنُ عَبْدِ اللَّهِ: إِذَا سِعْتَ اللَّهَ عَزَّ وَجَلَّ يَقُولُ كَلَّا فِإِنَّهُ يَقُولُ كَذَبَتْ.

Sayyiduna 'Umar ibn 'Abdullah – may Allah be pleased with him – said: Whenever you hear Allah Almighty say "Kalla" it means that He is implying, "You have lied." (i.e. they were delusional to think that their wealth will make them immortal)

رَدَّلَنَا تَوْهِيهُ الْكَافِرِ، أَمْ لَا يَخْلُدُ وَلَا يُقْرَنُ لَهُ مَالٌ.

It's the refutation of the delusion of the infidels i.e. they are not immortal, and their wealth will not last forever.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi رض D. 671 A.H.

Tafsir al-Durr al-Manthoor

تفسير الدر المنشور

وَأَخْرَجَ ابْنُ أَبِي حَاتِمٍ عَنْ الْحَسَنِ بْنِ وَاقِدٍ قَالَ: الْحَطَبَةُ بَابٌ مِّنْ أَبْوَابِ جَهَنَّمَ

Imam Ibn Abi Hatim reported from Al-Hasan ibn Waqid, he said: Al-Hutamah is one of the gates of hell.

Tafsir Al-Durr al-Manthoor Bi al-Tafsir al-Mathoor of Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i رض D. 911 A.H.