

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وُلْدِ آدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



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# TAFSIR OF AHLUS SUNNAH

Through the Centuries

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Surah Al-Humazah 104 : Verse No. 3



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يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۗ ﴿٣٠﴾

Does he think that his wealth will make him immortal?

### Tafsir al-Tabari

### تفسير الطبري

يَحْسَبُ أَنَّ مَالَهُ الَّذِي جَمَعَهُ وَأَحْصَاهُ، وَبَخِلَ بِإِنْفَاقِهِ، مُخَدِّدُهُ فِي الدُّنْيَا، فَزِيلُ عَنْهُ  
الْمَوْتُ.

One thinks that the wealth one has accumulated and hoarded, and held it back due to misery, will make him immortal in this world and will repel his death.

*Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.*

### Tafsir al-Matureedi

### تفسير الباتريدي

يبقى لبقاء الأموال له

i.e. that one will survive along his wealth.

*Tafsir al-Matureedi (Taweel Ahl al-Sunnah) of Imam Abu Mansoor Muhammad Ibn Muhammad al-Matureedi ؓ D. 333 A.H.*

### Tafsir al-Qurtubi

### تفسير القرطبي

أَيُّ يُتَّقِيهِ حَيًّا لَا يَمُوتُ، قَالَهُ السُّدِّيُّ.

i.e. that it will make him immortal, so he would not die. It is the interpretation of Imam Al-Suddi – may Allah be pleased with him.

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؒ D. 671 A.H.

## Tafsir al-Nasafi

## تفسير النسفي

خالد أفي الدنيا لا يموت

i.e. that he will stay in the world forever without dying.

Tafsir al-Nasafi (Madarik al-Tanzeel) of Imam Abul Barakaat Abdullah ibn Ahmed al-Nasafi ؒ D. 710 A.H.

## Tafsir al-Jalalain

## تفسير الجلالين

{يَحْسَبُ} لِحُجْرِهِ {أَنَّ مَالَهُ أَخْلَدَهُ} {جَعَلَهُ خَالِدًا لَا يَمُوتُ}

He thinks – due to his ignorance – that his wealth will make him immortal i.e. it will make him live forever without dying.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.

## Tafsir Rooh al-Bayaan

## تفسير روح البيان

قال ابو بكر بن طاهر رحمه الله يظن أنه ماله يوصله الى مقام الخلد

Imam Abu Bakr ibn Tahir – may Allah be pleased with him – said: He is under the impression that his wealth will make him immortal.

Tafsir Rooh al-Bayaan of Imam Isma'eel Haqqi ibn Mustafa al-Istanbuli Hanafi ؒ D. 1127 A.H.