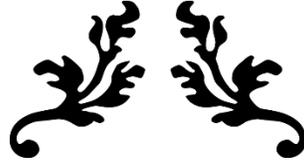


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وُلْدِ آدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Lahab 111 : Verse No. 4



The Research Department of MUSJIDUL HAQ is dedicated to provide the Muslim Ummah with Sound Islamic Education as it appears in the form of articles on www.musjidulhaq.com website. Any constructive criticism, errors or improvements; albeit grammatical or spelling, please inform us via email or using the comment box below each article, we greatly value your feedback and comments. We hope the format of any Arabic script comes through correctly, for a better viewing experience we recommend downloading the PDF format of the article. An appeal is also made to all scholars to review and rectify by communicating with us where necessary.

SEPTEMBER 9, 2018

MUSJIDUL HAQ RESEARCH DEPARTMENT

48 Van Der Riet Street | Uitenhage | Port Elizabeth / Nelson Mandela Bay Municipality (South Africa)

وَأَمْرَاتُهُ حَمَّالَةَ الْحَطَبِ ۗ ﴿٤﴾

And so will his wife; carrying a bundle of firewood on her head.

Tafsir al-Tabari

تفسير الطبري

عَنِ ابْنِ عَبَّاسٍ، فِي قَوْلِهِ: {وَأَمْرَاتُهُ حَمَّالَةَ الْحَطَبِ} [السد: 4] قَالَ: كَانَتْ تَحْمِلُ الشُّوكَ، فَتَطْرُحُهُ عَلَى طَرِيقِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، لِيَعْتَمِرَهُ وَأَصْحَابَهُ
Sayyiduna Ibn Abbas – may Allah be pleased with him – is reported to have commented on the verse: She used to bring thorns and scatter them in the way of the Holy Prophet – may Allah send peace and blessings upon him – to despise him and his companions.

عَنْ قَتَادَةَ: {وَأَمْرَاتُهُ حَمَّالَةَ الْحَطَبِ} [السد: 4] قَالَ: «كَانَتْ تَحْمِلُ الْكَلَامَ، وَتَمْشِي بِالنَّبِيَّةِ»

Sayyiduna Qatadah – may Allah be pleased with him – said about the verse, “She used to carry tales and gossip.”

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.

Tafsir al-Baghawi

تفسير البغوي

{وَأَمْرَاتُهُ} أُمُّ جَبِيلِ بِنْتُ حَرْبِ بِنِ أُمِّ مَيْمَةَ أُخْتُ أَبِي سُفْيَانَ {حَمَّالَةَ الْحَطَبِ}

قَالَ ابْنُ زَيْدٍ وَالصَّحَّاحُ: كَانَتْ تَحْمِلُ الشُّوكَ وَالْعِضَاءَ فَتَطْرُقُهُ فِي طَرِيقِ رَسُولِ اللَّهِ صَلَّى

اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَصْحَابُهُ لَتَعْتَقِرَهُمْ

وَهِيَ رِوَايَةٌ عَطِيَّةَ عَنِ ابْنِ عَبَّاسٍ.

Umm Jameel bint Umayyah, the sister of Sayyiduna Abu Sufyan – may Allah be pleased with him – was his wife.

She would carry a bundle of firewood on her head.

Sayyiduna Ibn Zaid and Dhahhak – may Allah be pleased with them – said, “She used to scatter thorns in the way of the Holy Prophet – may Allah send peace and blessings upon him – to despise him and his companions.”

It's the narration of 'Atiyyah from Sayyiduna Ibn Abbas – may Allah be pleased with them.

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.

Tafsir al-Qurtubi

تفسير القرطبي

قَوْلُهُ تَعَالَى: وَأُمْرَأَتُهُ أُمُّ جَبِيلٍ. وَقَالَ ابْنُ الْعَرَبِيِّ: الْعَوْرَاءُ أُمُّ قَبِيحٍ، وَكَانَتْ عَوْرَاءً.

His wife was Umm Jameel. Sayyiduna Ibn al-'Arabi – may Allah be pleased with him – said, “A one-eyed woman is the mother of ugliness, and she was one-eyed.”

قَالَ ابْنُ عَبَّاسٍ وَمُجَاهِدٌ وَقَتَادَةُ وَالسُّدِّيُّ: كَانَتْ تَبْشِي بِالنِّسْبَةِ بَيْنَ النَّاسِ

Sayyiduna Ibn Abbas, Mujahid and Qatadah – may Allah be pleased with them – said, “She used carry tales among people.”

وَتَبَّتْ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: [لَا يَدْخُلُ الْجَنَّةَ تَبَّامٌ]

It is stated by the Holy Prophet – may Allah send peace and blessings upon him, “No gossipier will enter paradise.”

وَقَالَ: [ذُو الْوَجْهَيْنِ لَا يَكُونُ عِنْدَ اللَّهِ وَجِيهًا].

He – may Allah send peace and blessings upon him, has stated, “A two-faced person will not look good by Allah.”

وَقَالَ عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ: [مِنْ شَرِّ النَّاسِ ذُو الْوَجْهَيْنِ الَّذِي يَأْتِي هَوْلَاءَ بَوَجْهِهِ،

وَهَوْلَاءَ بَوَجْهِهِ]

The Holy Prophet – may Allah send peace and blessings upon him – has stated, “The evil amongst people is the two-faced person who meets someone with face and the other with other face.”

وَقَالَ كَعْبُ الْأَحْبَارِ: أَصَابَ بَنِي إِسْرَائِيلَ قَحْطٌ، فَخَرَّبَ بِهِمْ مُوسَى عَلَيْهِ السَّلَامُ ثَلَاثَ

مَرَاتٍ يَسْتَسْقُونَ فَلَمْ يَسْقُوا فَقَالَ مُوسَى: [إِلَهِي عِبَادَكَ] فَأَوْحَى اللَّهُ إِلَيْهِ: [إِنِّي لَا

أَسْتَجِيبُ لَكَ وَلَا بِنَ مَعَكَ لِأَنَّ فِيهِمْ رَجُلًا تَبَامًا، قَدْ أَصَرَ عَلَى النَّبِيَّةِ] . فَقَالَ مُوسَى :
[يَا رَبِّ مَنْ هُوَ حَتَّى نُخْرِجَهُ مِنْ بَيْنِنَا] فَقَالَ : [يَا مُوسَى أَنْهَكَ عَنِ النَّبِيَّةِ وَأَكُونُ
تَبَامًا] قَالَ : فَتَابُوا بِأَجْبِعِهِمْ ، فَسُقُوا .

Sayyiduna Ka'b al-Ahbar – may Allah be pleased with him – said: Once Bani Isarael were affected by drought. Sayyiduna Moosa – peace be upon him – took them out three times to make Du'a for rain but it did not rain. Sayyiduna Moosa – peace be upon him – said, “O Allah, they are your servants.” Allah Almighty sent revelation to Sayyiduna Moosa – peace be upon him, “I will not answer your or your companions' prayers, for one of them is a gossip and is adamant at it.” Sayyiduna Moosa – peace be upon him – said, “Who is it, my Lord? We will expel him from our midst.” “O Moosa, how can I command you to abstain from gossiping and get involved in it Myself?” It rained when they all repented from it.

وَالنَّبِيَّةُ مِنَ الْكِبَائِرِ، لَا خِلَافَ فِي ذَلِكَ

There is no difference of opinion that backbiting/gossiping is one of major sins.

وَقَالَ قَتَادَةُ وَغَيْرُهُ: كَانَتْ تُعَيِّرُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالْفَقْرِ .

Sayyiduna Qatadah and others – may Allah be pleased with them – said, “She used to humiliate the Holy Prophet – may Allah send peace and blessings upon him – on poverty.”

قَالَ ابْنُ زَيْدٍ وَالضَّحَّاكُ: كَانَتْ تَحْبِلُ الْعِضَاءَ وَالشُّوكَ، فَتَطْرَحُهُ بِاللَّيْلِ عَلَى طَرِيقِ النَّبِيِّ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَصْحَابِهِ

Sayyiduna Ibn Zaid and Dhahhak – may Allah be pleased with them – said, “She used to scatter shrubs and thorns in the way of the Holy Prophet – may Allah send peace and blessings upon him – and his companions during the night.”

Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؓ D. 671 A.H.

Tafsir al-Nasafi

تفسير النسفي

{وَامْرَأَتُهُ} هِيَ أُمُّ جَبِيلَ بِنْتُ حَرْبَ أُخْتُ أَبِي سُفْيَانَ {حَبَالَةَ الْحَطْبِ} كَانَتْ تَحْبِلُ

حَزْمَةً مِنَ الشُّوكِ وَالْحَسَكِ فَتَنْثُرُهَا بِاللَّيْلِ فِي طَرِيقِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

وَقِيلَ كَانَتْ تَمْشِي بِالنَّمِيمَةِ فَتَشْعَلُ نَارَ الْعَدَاوَةِ بَيْنَ النَّاسِ

“And His wife” i.e. Umm Jameel bint Harb, the sister of Sayyiduna Abu Sufyan – may Allah be pleased with him. She used to bundle thorns and branches and scatter them in the way of the Holy Prophet – may Allah send peace and blessings upon him – during the night.

It is also said that she used to carry tales and cause fights between people

Tafsir of Ahlus Sunnah - تفسير اهل السنة

Tafsir al-Nasafi (Madarik al-Tanzeel) of Imam Abul Barakaat Abdullah ibn Ahmed al-Nasafi ؒ D. 710 A.H.