

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وَدِدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ



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# TAFSIR OF AHLUS SUNNAH

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Through the Centuries

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Surah Al-Naas 114 : Verse No. 2



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## مَلِكِ النَّاسِ ۝

The King of all mankind.

### Tafsir al-Tabari

### تفسير الطبري

وَهُوَ مَلِكُ جَمِيعِ الْخَلْقِ: إِنْسِهِمْ وَجَنَّتِهِمْ، وَغَيْرِ ذَلِكَ، إِعْلَامًا مِنْهُ بِذَلِكَ مَنْ كَانَ يُعْظَمُ

النَّاسِ

He is the King of entire creation; the humans, the jinns and everything else thereof. It is to signify that the most revered creation to Allah is the humans.

*Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.*

### Tafsir al-Qurtubi

### تفسير القرطبي

لَأَنَّ فِي النَّاسِ مُلُوكًا يَذْكُرُونَ أَنَّهُ مَلِكُهُمْ.

Because although there are kings amongst people, but He states that He is their Ultimate King.

*Tafsir Qurtubi (Al-Jame' Li Ahkaam al-Quran) Imam Shamsuddin Muhammad ibn Ahmad al-Qurtubi ؓ D. 671 A.H.*

### Tafsir al-Nasafi

### تفسير النسفي

{ مَلِكِ النَّاسِ } مَا لِكُهُمْ وَمُدَبِّرُ أُمُورِهِمْ

King of all mankind i.e. their Master and the One who keeps their affairs in order.

*Tafsir al-Nasafi (Madarik al-Tanzeel) of Imam Abul Barakaat Abdullah ibn Ahmed al-Nasafi ؒ D. 710 A.H.*

## Tafsir Rooh al-Bayaan

## تفسير روح البيان

ان تربيته تعالى إياهم ليست بطريق تربية سائر الملوك لما تحت أيديهم من مباليتهم

بل بطريق الملك الكامل والتصرف الشامل والسلطان القاهر

Indeed, His nurturing Allah is not like that of the kings, but He is the Perfect King with complete control and He is the All-Powerful Ruler.

*Tafsir Rooh al-Bayaan of Imam Isma'eel Haqqi ibn Mustafa al-Istanbuli Hanafi ؒ D. 1127 A.H.*