

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وَلَدِ آدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ

In The Name Of Allah The Most Compassionate Very Merciful
All Praise Due To Allah And Peace And Blessings Be Upon His Beloved Messenger

Commentary of “Mustafa Jaane Rahmat” Salam Verse No. 6

نور عین لطافت پہ الطف درود

زیب وزین نظافت پہ لاکھوں سلام

*Noore Aine Lataafat pe Altaf Durood
Zeb-o-Zain-e-Lataafat pe laakhon Salaam*

May there be the glorious blessings upon the vibrant embodiment of light
Millions of peace be upon the beauty and glory of the purified one

The Holy Quran has praised the Holy Prophet – may Allah send peace and blessings upon him – from both the perspectives of being a Bashar (human) as

well as Noor (light), and every believing man and woman is ought to respect both the aspects of his blessed personality, as it does not suit a believer to believe in one verse of the Quran and disregard the other. The Holy Quran has reprimands people for having such characteristic as follows:

أَفْتُوْا مَنْوْنَ بِبَعْضِ الْكِتٰبِ وَتَكْفُرُوْنَ بِبَعْضِ

Do you then have faith on some commandments of God and refuse some other?!

Alhamdulillah, we believe in both the aspects of his personality.

His Luminous Personality in Quran:

Quran declares that he is Noor:

قَدْ جَآءَكُمْ مِّنَ اللّٰهِ نُوْرٌ وَكِتٰبٌ مُّبِيْنٌ

Undoubtedly, there has come to you from Allah a light and a Book, luminous.

We will include here the Tafseer of this verse compiled by Musjidul Haq Research Department <https://musjidulhaq.com/2015/08/13/tafseer-of-the-verse-of-noor/#more-302>

Tafseer:

Tafseer Ibn Jareer Tabri:

Undoubtedly, there has come to you (the people of Torah and Bible) from Allah a light (Muhammad ﷺ) and a luminous book (Quran).

Rooh Al-Bayaan:

The objective of the first is the Messenger ﷺ and of the latter, the Quran.

Rooh Al-Ma'aani:

The great Noor, the chosen Nabi ﷺ the Noor of all the lights. This is the view of Hazrat Qataadah ؒ with Imam Zajaaj's preference.

Tafseer Tha'aalabi:

He is Muhammad ﷺ and the luminous Kitaab is the Quran.

Tafseer Al-Siraaj Al-Muneer:

He is Muhammad ﷺ and the luminous Kitaab is the Quran.

Tafseer Maraah Labeed:

i.e. He is the Messenger Muhammad ﷺ and the luminous book is the Quran.

Tafseer Kabeer:

The objective of Noor is Muhammad ﷺ and of the book is the Quran.

Tafseer Mazhari:

i.e. Muhammad ﷺ and the luminous book refers to the Quran.

Tafseer Nishapuri:

The Noor is Muhamad ﷺ or Islam and the Kitab is the Quran.

Tafseer Ibn Abbaas:

Noor = The Messenger i.e. Muhammad ﷺ.

Tafseer Al-Bahr Al-Muheet:

The Noor is said to be the Messenger ﷺ.

Tafseer Ibn Katheer:

His Nabi whom He revealed the Quran.

Tafseer Jame' Al-Bayaan:

i.e. the Quran or Muhammad ﷺ.

Tafseer Baidawi:

It's said that the objective of Noor is Muhamad ﷺ.

Tafseer Al-Nasafi:

The Noor is Muhammad ﷺ.

Al-Saawi 'Ala Al-Jalaalain:

It's the Noor of the Prophet ﷺ and the book is the Quran.

Jalaalain 'Ala Al-Kamaalain:

He is the Nabi ﷺ and the book is the Quran.

Tafseer Khazin 'Ala Ma'aalim Al-Tanzeel:

i.e. Muhammad ﷺ and the luminous book is the Quran.

Tafseer Husaini:

The Mufasssiroon have said that the Noor is Hazrat Muhammad ﷺ and the luminous book is the Holy Quran.

Madarij Al-Nubuwwah:

Noor i.e. of Muhammad ﷺ and kitaab i.e. the Quran.

Some evidence from the books of wahabiyyah cult:

Fat'h Al-Qadeer of Al-Shaukaani:

Zajaaj said, "The Noor is Muhammad ﷺ and the luminous book is the Quran.

Tafseer Fat'h Al-Bayaan of Nawab Siddeeq Hasan Bhopali:

Zajaaj said, "The Noor is Muhammad ﷺ and the luminous book is the Quran.

Tafseer Moodih Al-Quran:

The light is Hazrat Muhammad ﷺ and the luminous book is the Quran.

Tafseer Thana'i:

The Noor of Allah, Muhammad ﷺ, came to you and the luminous book, the Quran.

Tafseer Majma' Al-Bayaan:

Noor is Muhammad ﷺ.

Tafseer Minhaaj Al-Saadiqeen:

According to some views the Noor is the Messenger ﷺ. اول ما خلق الله نوري Hadeeth: "The very first thing Allah created is my light."

(End of Tafseer)

The blessed embodiment of light:

Hazrat Mujaddid Alf Thaani – may Allah be pleased with him – writes that it is a fact that the shadow a body casts is lighter than the body itself and hence, his embodiment of Noor is lighter, therefore it eliminates the possibility of any shadow.