

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْوَلَدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ

In The Name Of Allah The Most Compassionate Very Merciful
All Praise Due To Allah And Peace And Blessings Be Upon His Beloved Messenger

Places where Du'a is Accepted

Hadrat Sayyiduna Jabir bin Abdullah *Radi Allahu 'Anhuna* narrates that the Holy Prophet *May Allah send peace and blessings upon him* has stated that, “On the days of Monday, Tuesday and Wednesday, one should make Du'a in Masjid-e-Fath, and during Wednesday - in between two Salaahs (any two Salaahs) - the Du'a of someone is accepted.”

Hadrat Sayyiduna Jabir bin Abdullah *Radi Allahu 'Anhuma* further explains that, “Whenever I am faced with any difficulty, then I wait for these moments. And I also make Du'a between Salaah on Wednesday and I am certain that my Du'a is accepted.” (Al Adabul Mufrad, Imam Bukhari)

Hadrat Sayyiduna ibn Abbas *Radi Allahu 'Anhuma* narrates that the Holy Prophet *May Allah send peace and blessings upon him* has stated that, “Ruk,

(Hajre Aswad) and Maqaame Ebrahim - in between this is the place called Multazim. At this place, whoever makes Du'a when he is troubled, he would receive deliverance from his troubles." (Al Mujam Al Kabeer)

Hadrat Sayyiduna Abdullah ibn Abbas *Radi Allahu 'Anhuma* narrates that the Holy Prophet *May Allah send peace and blessings upon him* has stated that, "Rukn (Hajre Aswad) and the Ka'ba - in between there is the station of Multazim. At this place whoever asks Allah *Almighty* for anything, he will be given that." This has also been recorded by Imam Saeed bin Mansur and Imam Baihaqi *Radi Allahu 'Anhuma*.

Hadrat Sayyiduna Rabee'ah bin Waqqas *Radi Allahu 'Anhu* narrates that the Holy Prophet *May Allah send peace and blessings upon him* has stated that, "There are three such places where the Du'a of a person is not refuted:

1. The first is that place where besides the slave and the Creator *Almighty* no one else is present.
2. That person who is in Jihad (with his companions) and his companions abandon him and he is alone and yet he remains steadfast.
3. That person who stands in the last part of the night in (Ibadah). (Kanzul Ummaal, Faizul Qadeer)