

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وَدِدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلَّى عَلَيْهِ

Allah Almighty, in Whose Name we begin, The Most Compassionate,  
The Most Merciful

All Praise is due to Allah Almighty, Countless Peace and Blessings be upon  
His Beloved Messenger – *may Allah's peace and blessings be upon him* – his family & his  
companions – *may Allah be pleased with them all*

---

## A Few Muhadditheen

---

Hadrat Sayyiduna Daraar bin Marrah Kufi's - *may Allah be pleased with him* - title was "Abu Sinaan" and also "Shaybani Akbar". He was among the blessed students of Hadrat Sayyiduna Saeed bin Jubair - *may Allah be pleased with him* - and Sayyiduna Abu Saleh - *may Allah be pleased with him*. He is also among the teachers of Hadrat Sayyiduna Imam Shu'bah, Imam Sufyan Thouri, Imam Sufyan bin Ayniyah - *may Allah be pleased with them*.

Even though there are only a very few Ahadith which have been recorded from him, he was still considered as extremely authentic and reliable and considered as extremely pious and noble. It is also mentioned that fifteen years prior to his passing, he had prepared his own grave and used to recite the complete Qur'an in this same grave once every day! (At Tahzeeb)

Hadrat Sayyiduna Duhaak bin Mukhallid Basri - *may Allah be pleased with him*. His title was “Abu Aasim” and also “Nabeel.” One of the reasons that he was given the title of “Nabeel” is because of the following incident. One day, he was sitting in the classes of Imam Ibn Juraij - *may Allah be pleased with him* - when suddenly an elephant came outside. All the student left the classroom to go and see this strange animal but he continued to sit in the class. His eminent teacher asked him, “O Duhaak! You are not going to see the elephant?” He replied, ‘Hadrat! There might come a time when I will see an elephant, however, where I will ever have the opportunity of sitting in your blessed classes?’” When his eminent teacher heard this reply, he declared, “You are indeed Nabeel, (or most excellent).”

He is also the student of Hadrat Sayyiduna Imam Abu Hanifah, Hadrat Sayyiduna Imam Malik and Imam Awzaa’i - *may Allah be pleased with them*. Among his students are Hadrat Sayyiduna Imam Ahmed bin Hambal - *may Allah be pleased with him*. He was also considered very light-hearted but extremely pious and one who spent most of his time in Ibadah.

Hadrat Sayyiduna Imam Bukhari - *may Allah be pleased with him* - has stated that, “During my entire life, I had never heard him backbiting about anyone”. Imam Khalil says that when it comes to his piety, his Zuhd and Ibadah, all the Muhaditheen are unanimous in this regard. Hadrat Sayyiduna Imam Bukhari - *may Allah be pleased with him* - stated that he passed away in 214 AH. (Tahzeeb).

Hadrat Sayyiduna Ta’us bin Kaysaan’s - *may Allah be pleased with him* - title is “Abu Abdur Rahman”. Some have stated that his name is “Zakwan” and that “Ta’us” is actually his title. He is also of Persian descent. In the faculty of Ahadith, he also acquired knowledge from Sayyidah Ayesha, Hadrat Sayyiduna Abdullah ibn Mas’ud, Hadrat Sayyiduna Abdullah ibn Abbas, Hadrat Sayyiduna Abu Hurayrah - *may Allah be pleased with them* - among others. He is also said to have met nearly fifty blessed companions. Some of those who attended his classes were Imam Zuhri, Imam Sulyaman Teemi, Imam Aasim - *may Allah be pleased with them* - etc.

Hadrat Sayyiduna Abdullah ibn Abbas - *may Allah be pleased with them* - once admitted that Ta’us is indeed among the people of Jannah. Imam Abu Zar’a - *may Allah be pleased with him* - and Imam Ibn Habbab - *may Allah be pleased with him* - mention

that he is considered as being among the eminent Taaba'een of Yemen and that his Du'a was very quickly accepted in the Divine Court of Allah Almighty. Imam Amar bin Dinaar - *may Allah be pleased with him* - admits that he had never seen someone like Imam Ta'us - *may Allah be pleased with him* - and from the people of his era, he was indeed Sayyidun Naas.

He always displayed immense fear for Allah Almighty and was extremely soft-hearted and kind. Whenever he saw someone lighting a fire, he used to lose consciousness thinking about the Fire of Hell. The same happened one day when he saw someone placing the head of a goat in a fire.

He was also extremely brave in speaking the truth in front of those in power and when it came to propagating the true message of Islam, he displayed no fear. He never feared anyone in power and did not care about anyone who threatened him.

It is reported that he performed forty Hajj and for forty years and he also performed the Fajr Salaah with the Wudu of the 'Isha Salaah. He passed away in 105 A.H. or 106 A.H. and was buried in Mecca Shareef. (Tabqaat She'rani, Tahzeeb)

Hadrat Sayyiduna Talha bin Musarraf bin Amar - *may Allah be pleased with him* - lived in Kufah and considered to be an eminent Muhaddith and someone who displayed many Karamah. His titles are "Abu Abdullah" and "Abu Mohammed". He also studied Hadith at the blessed feet of Hadrat Sayyiduna Aanis - *may Allah be pleased with him* - and other blessed companions. Among his students were people such as Imam 'Amash - *may Allah be pleased with him*.

Imam ibn Mo'een, Imam Abu Haatim and Imam Ajali - *may Allah be pleased with them* - have also praised his immense knowledge, his piety and integrity. Imam Abdullah bin Idris - *may Allah be pleased with him* - has stated that he was also known as "Sayyidul Qur'ra". In this regard, he was considered as the most excellent among the people of Kufah. He passed away in either 112 A.H. or 113 A.H. He was buried in Kufah. (Tahzeeb)