

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ وُلُودِ آدَمَ كَمَا يُحِبُّ وَيُرِضِّي بَأْنُ يُصْلِي عَلَيْهِ

Allah *azza wajal*, in Whose Name we begin, The Most Compassionate,

The Most Merciful

All Praise is due to Allah *azza wajal*, Countless Peace and Blessings be upon

His Beloved Messenger *Sallal Laahu 'Alayhi Wasallam*

A Muslim is Bound by His Rights

It is reported that the father of Hadrat Sayyiduna Abdur Rahman bin Ghanan Ash'ari *Radi Allah 'Anhu* was one of the blessed companions who migrated with Hadrat Sayyiduna Abu Moosa Ash'ari *Radi Allah 'Anhu*. Some say that he was also a companion because Imam Tirmidi *Radi Allah 'Anhu* admits that he had actually seen the Holy Prophet *Sallal Laahu 'Alayhi Wasallam*.

It is also reported that he was once sent to Palestine on the orders of Hadrat Sayyiduna 'Umar *Radi Allah 'Anhu* to teach people about Islam.

Whatever be the case, he is considered as one of the foremost Tabe'een and passed away in the year 78 A.H.

(Sayr A'laamun Nabla, 4/45,46)

He narrates that one day he was sitting in the blessed company of Hadrat Sayyiduna 'Umar *Radi Allah 'Anhu* and his knees were actually touching the knees of the great companion when suddenly a person arrived with his wife and began to speak: "O Ameerul Mo'mineen! I have married this female. When we married, I also made the condition that she will continue to live in her house and that I will not bring her to my house. Now that the state in my house is very convenient and proper, can I now take her to my house (even though she is objecting to this)?"

Hadrat Sayyiduna 'Umar *Radi Allah 'Anhu* replied, "The condition in which you had married this female, you will have to fulfil that condition."

The person replied, "(If this is the decision), then the menfolk will certainly be destroyed. If a female does not want to leave her husband, (but when she is stubborn on) her condition (being fulfilled) and even if she does not want to leave her husband, she will have to leave him."

Hadrat Sayyiduna 'Umar *Radi Allah 'Anhu* declared, "A Muslim is that person who is bound by his rights and is commanded to adhere to these conditions until the time is complete."
(Aqdiyatul Khulafah Raashideen)